

set, o lord, a watch

Third Tone

I *C* *F*
Set, O Lord, a watch be - fore my mouth, and a door of
en - clo - sure round a - bout my lips.

II *C* *F*
In - cline not my heart un - to words of ev - il, to
make ex - cuse with ex - cus - es in sins.

I *C* *F*
With men that work in - i - qui - ty; and I will not
join with their chos - en.

II *C* *F*
The righ - teous man will chast - en me with mer - cy and
re - prove me; as for the oil of the sin - ner

let it not a - noint my head.

I

For yet more is my prayer in the pre - sence of their

plea - sures; swal - lowed up near by the rock have their

judg - es been.

II

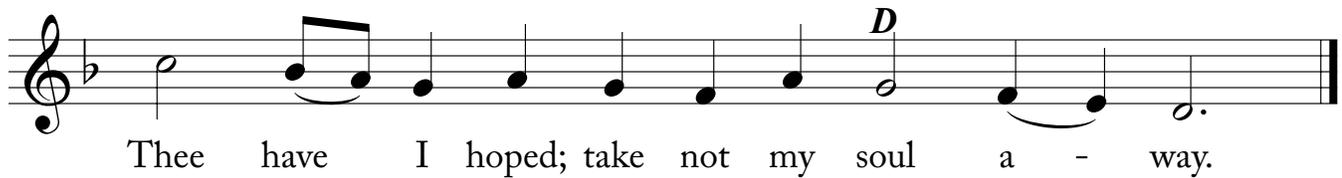
They shall hear my words, for they be sweet - ened; as a

clod of earth is brok - en up - on the earth, so have

their bones been scat - tered nigh un - to Ha - des.

I

For un - to Thee, O Lord, O Lord, are mine eyes, in

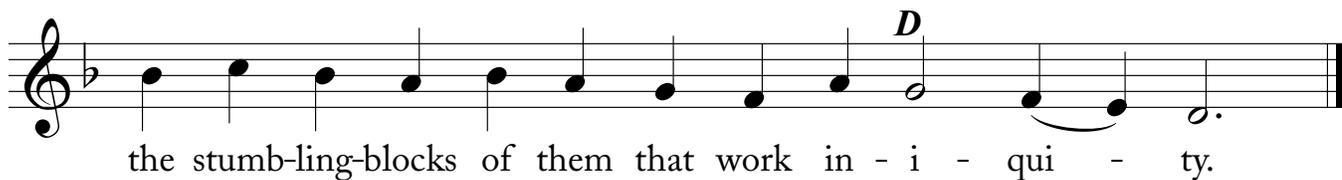


Thee have I hoped; take not my soul a - way.

II

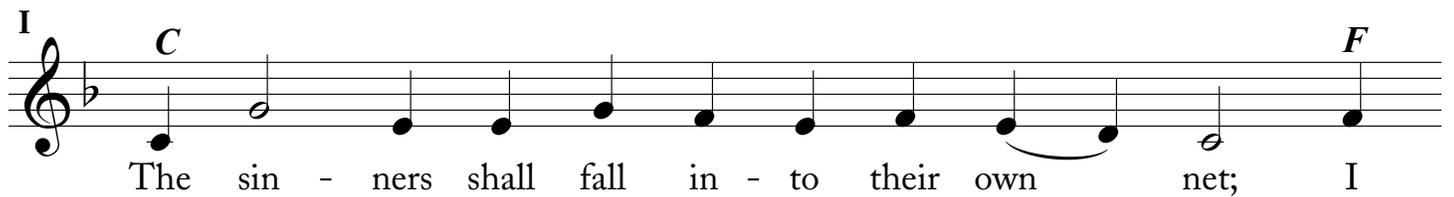


Keep me from the snare which they have laid for me, and from



the stumb-ling-blocks of them that work in - i - qui - ty.

I

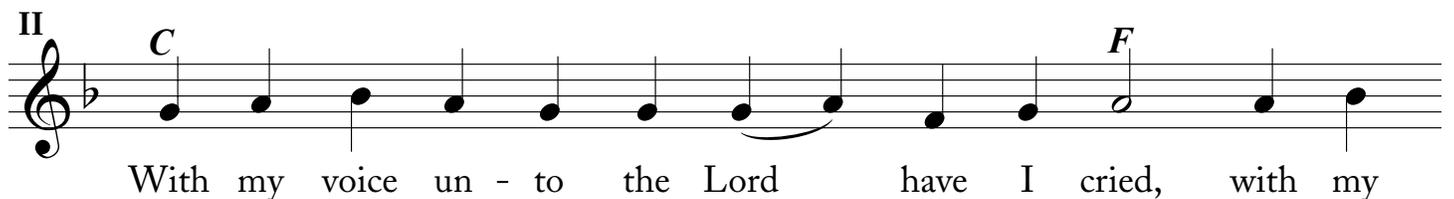


The sin - ners shall fall in - to their own net; I

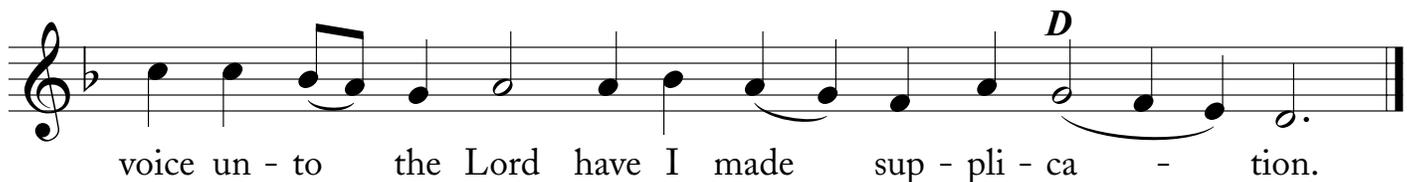


am a - lone un - til I pass by.

II

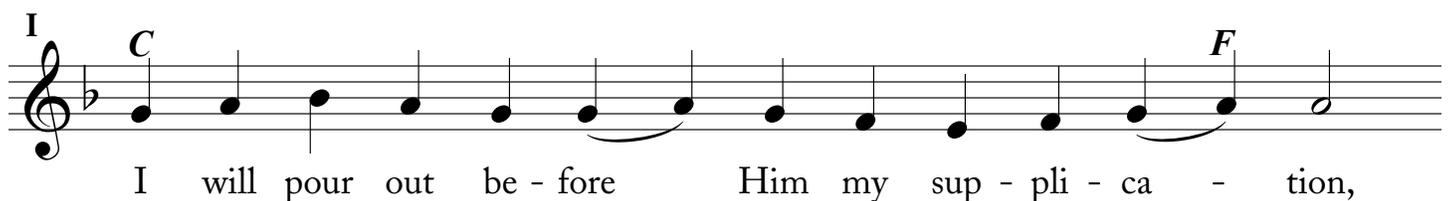


With my voice un - to the Lord have I cried, with my

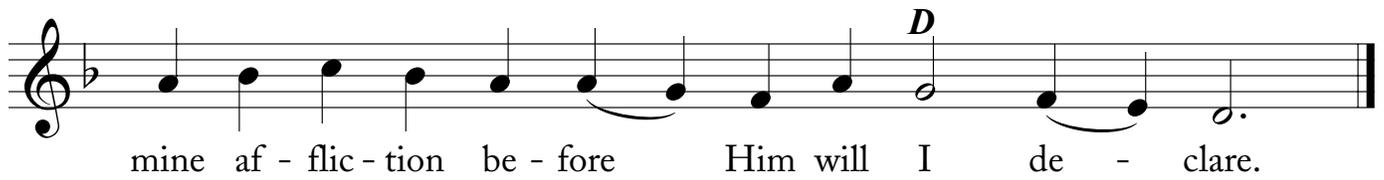


voice un - to the Lord have I made sup - pli - ca - tion.

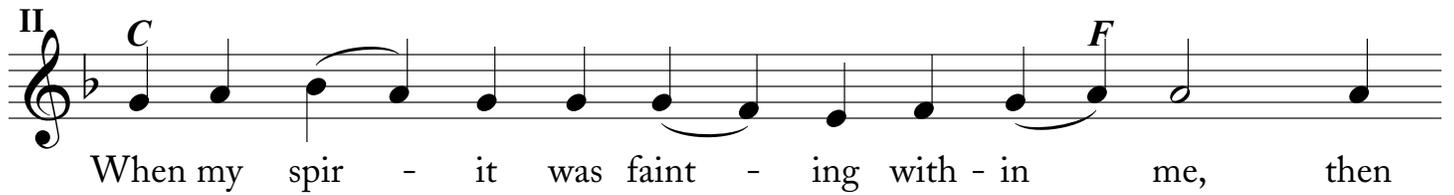
I



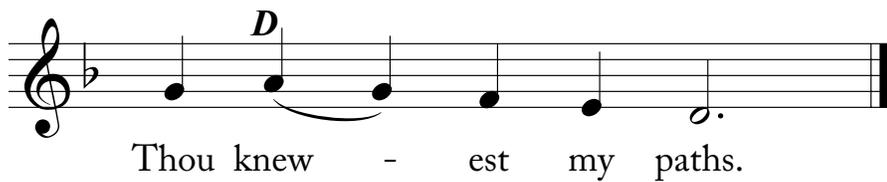
I will pour out be - fore Him my sup - pli - ca - tion,



mine af - flic - tion be - fore Him will I de - clare.



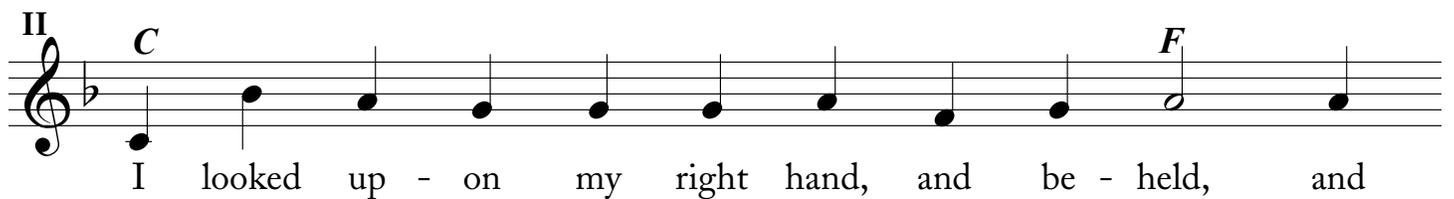
When my spir - it was faint - ing with - in me, then



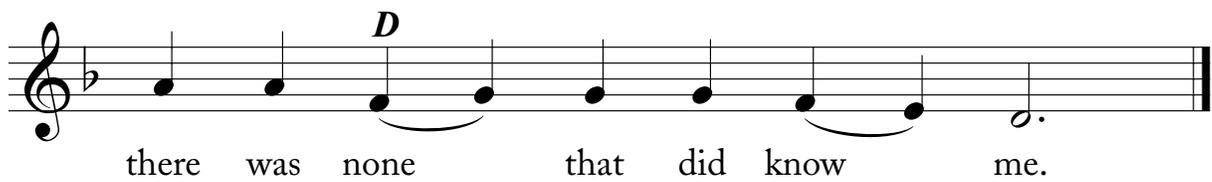
Thou knew - est my paths.



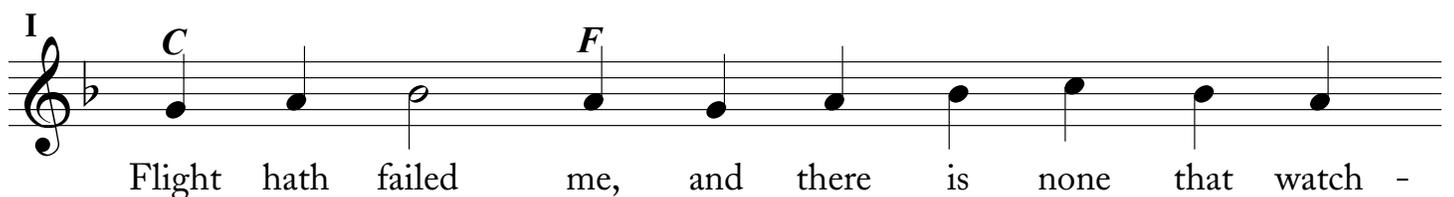
In this way where - in I have walked they hid for me a snare.



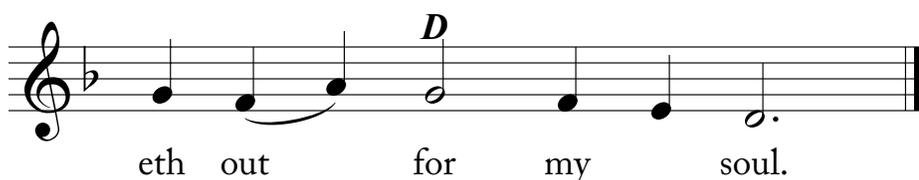
I looked up - on my right hand, and be - held, and



there was none that did know me.



Flight hath failed me, and there is none that watch -



eth out for my soul.

II

I have cried un - to Thee, O Lord; I said: Thou

art my hope, my por - tion art Thou in the

land of the liv - ing.

I

At - tend un - to my sup - pli - ca - tion, for I am

brought ve - ry low.

II

De - liv - er me from them that per - se - cute me,

for they are strong - er than I.

I

(10)

Bring my soul out of pri - son that I may con -

D
fess Thy name.

C
The right - eous shall wait pa - tient - ly for me

D
un - til Thou shalt re - ward me.

C
(8) Out of the depths have I cried un - to Thee, O

D
Lord; O Lord, hear my voice.

C
Let Thine ears be at - ten - tive to the voice of

D
my sup - pli - ca - tion.

But if there be ten (or eight) stichera for the Lord, I have cried, the precentor should take heed that the chanting of the psalmic verses stop at the appropriate place, as indicated by a (10) or an (8) in the left margin of the preceding page. The psalmic verses are chanted as follows when there are ten (or eight, or six) stichera for the Lord, I have cried.

For Ten Verses, we begin as follows:

I *C* *F*

Bring my soul out of pri - son that I may con -

D

fess Thy name.

II *C* *F* *D*

The right - eous shall wait pa - tient - ly for me un - til Thou

shalt re - ward me.

For Eight Verses

I *C* *F*

Out of the depths have I cried un - to Thee, O Lord; O

D

Lord, hear my voice.

II *C* *F* *D*

Let Thine ears be at - ten - tive to the voice of

my sup - pli - ca - tion.

For Six Verses

I *C* *F*

If Thou should - est mark in - i - qui - ties, O Lord, O Lord, who shall stand? for

D

with Thee there is for - give - ness.

II *C*

For Thy name's sake have I pa - tient - ly wait - ed for Thee, O Lord, my soul hath

F *D*

wai - ted pa - tient - ly for Thy word, my soul hath hoped in the Lord.

For Four Verses

I *C* *F*

From the morn - ing watch un - til night, from the morn - ing watch let

D

Is - ra - el hope in the Lord.

II *C* *F*

For with the Lord there is mer - cy, and with Him is plen - te - ous re - demp - tion

D

and He shall re - deem Is - ra - el out of all his in - i - qui - ties.

I

C *F* *D*

O praise the Lord, all ye na - tions, praise Him all ye peo - ples.

II

C *F*

For He hath made His mer - cy to pre - vail ov - er us, and the truth

D

of the Lord a - bid - eth for ev - er.