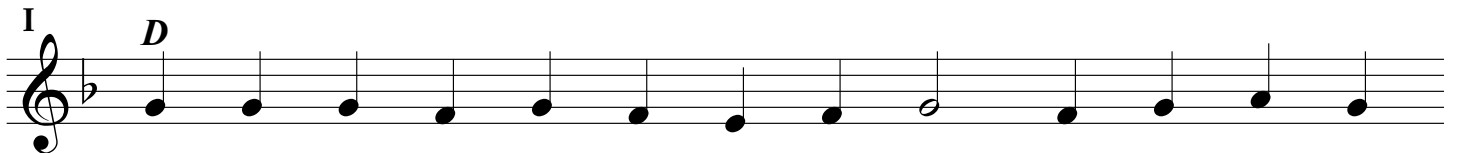


set, o lord, a watch


First Tone

I *D*




Set, O Lord, a watch be - fore my mouth, and a door of

C *D*



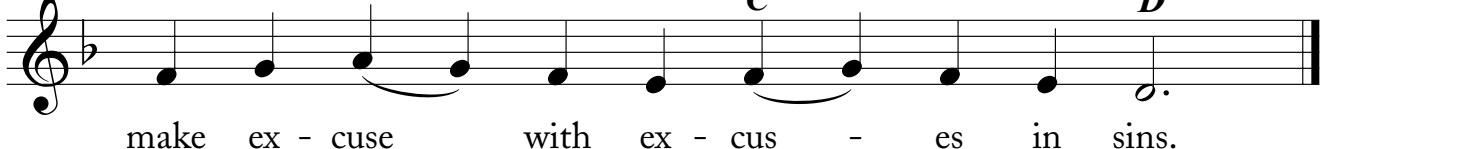
en - clo - sure round a - bout my lips.

II *D*




In - cline not my heart un - to words of ev - il, to

C *D*




make ex - cuse with ex - cus - es in sins.

I *D*




With men that work in - i - qui - ty; and I will not

C *D*



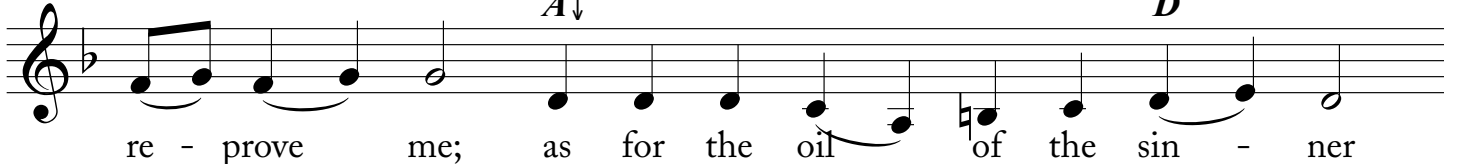
join with their chos - en.

II *D*



The righ - teous man will chast - en me with mer - cy and

A↓ *D*



re - prove me; as for the oil of the sin - ner

let it not a - noint my head.

I

For yet more is my prayer in the pre - sence of their

plea - sures; swal - lowed up near by the rock have their

judg - es been.

II

They shall hear my words, for they be sweet - ened; as a

clod of earth is brok - en up - on the earth, so have

their bones been scat - tered nigh un - to Ha - des.

I

For un - to Thee, O Lord, O Lord, are mine eyes, in

Thee have I hoped; take not my soul a - way.

II

Keep me from the snare which they have laid for me, and from

the stumb-ling-blocks of them that work in - i - qui - ty.

I

The sin - ners shall fall in - to their own net; I

am a - lone un - til I pass by.

II

With my voice un - to the Lord have I cried, with my

voice un - to the Lord have I made sup - pli - ca - tion.

I

I will pour out be - fore Him my sup - pli - ca - tion,

mine af - flic - tion be - fore Him will I de - clare.

When my spir - it was faint - ing with - in me, then

Thou knew - est my paths.

In this way where - in I have walked they hid for me a snare.

I looked up - on my right hand, and be - held, and

there was none that did know me.

Flight hath failed me, and there is none that watch -

eth out for my soul.

II *D*
I have cried un - to Thee, O Lord; I said: Thou art my

hope, my por-tion art Thou in the land of the liv - ing. *C* *D*

I *D*
At - tend un - to my sup - pli - ca - tion, for I am

brought ve - ry low. *C* *D*

II *D*
De - liv - er me from them that per - se - cute me,

for they are strong - er than I. *C* *D*

(10) I *D* *C*
Bring my soul out of pri - son that I may con -

fess Thy name. *D*

II *D*

The righ - teous shall wait pa - tient - ly for me

C *D*

un - til Thou shalt re - ward me.

I

(8) *D*

Out of the depths have I cried un - to Thee, O

C *D*

Lord; O Lord, hear my voice.

II *D* *C*

Let Thine ears be at - ten - tive to the voice of


D

my sup - pli - ca - tion.


But if there be ten (or eight) stichera for the Lord, I have cried, the precentor should take heed that the chanting of the psalmic verses stop at the appropriate place, as indicated by a (10) or an (8) in the left margin of the preceding page. The psalmic verses are chanted as follows when there are ten (or eight, or six) stichera for the Lord, I have cried.

For Ten Verses, we begin as follows:

I *D*

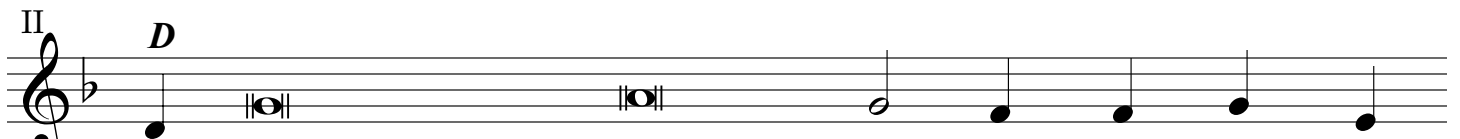


Bring my soul out of pri - son that I may con -

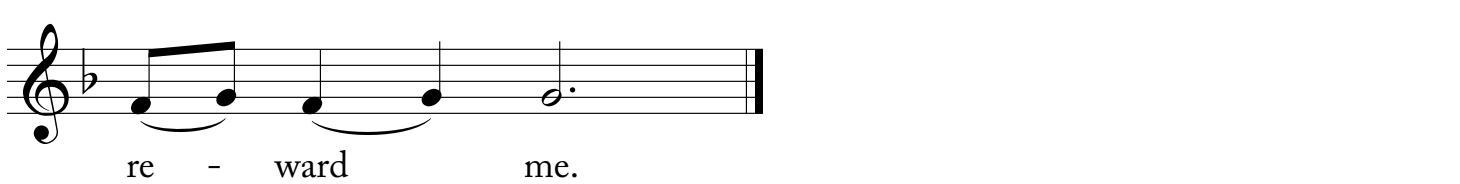


fess Thy name.

II *D*



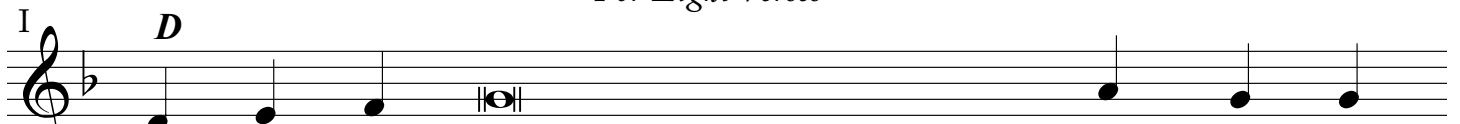
The righteous shall wait patiently for me un - til Thou shalt



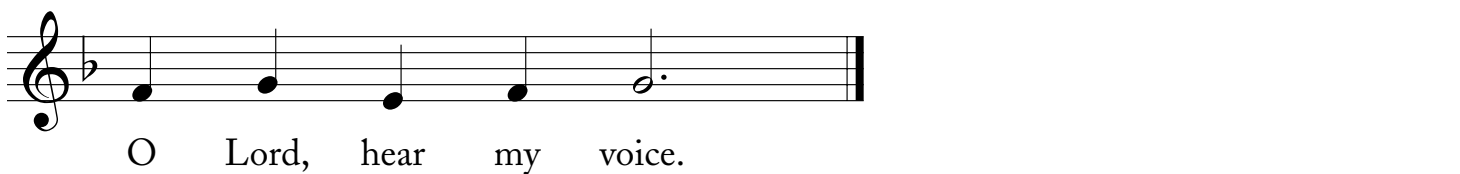
re - ward me.

For Eight Verses

I *D*

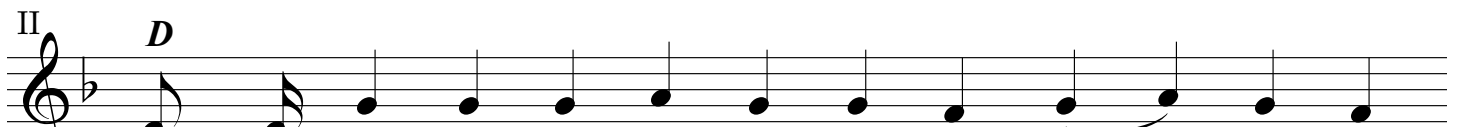


Out of the depths have I cried unto Thee, O Lord;

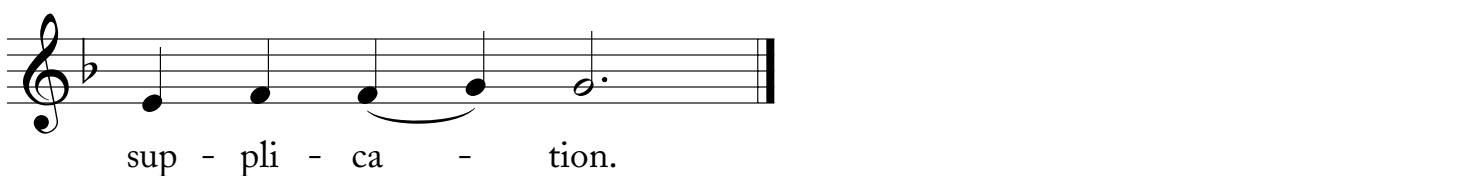


O Lord, hear my voice.

II *D*




Let Thine ears be at - ten - tive to the voice of my



sup - pli - ca - tion.

For Six Verses

I *D*

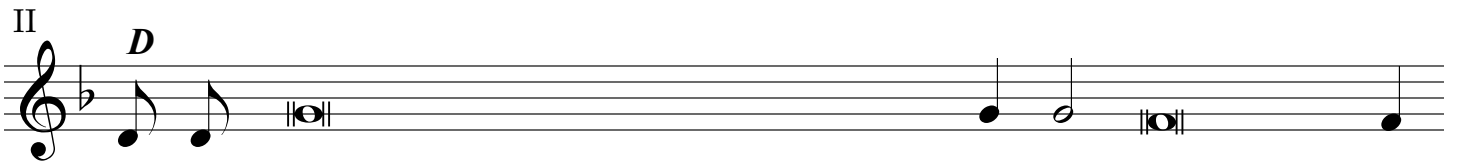


If Thou shouldest mark in - i - quities, O Lord, O Lord, who shall



stand? for with Thee there is for - give - ness.

II *D*



For Thy name's sake have I patiently waited for Thee, O Lord, my soul hath wait-



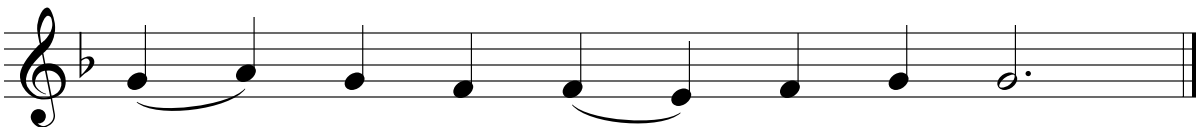
ed patiently for Thy word, my soul hath hoped in the Lord.

For Four Verses

I *D*

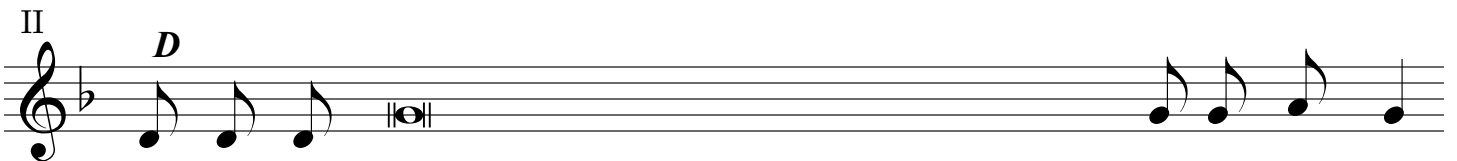


From the morn - ing watch un - til night, from the morning watch let



Is - ra - el hope in the Lord.

II *D*



For with the Lord there is mercy, and with Him is plente-ous re-demp-tion



and He shall re-deem Is - ra - el out of all his in - i - qui - ties.

I *D*

O praise the Lord, all ye na - tions, praise Him all ye peo - ples.

II *D*

For He hath made His mercy to prevail ov - er us, and the truth of

the Lord a - bid - eth for ev - er.