

# katavasiae of the nativity of christ

## First Tone

### Ode One

Christ is born, give ye glo - ry. Christ is come from Hea - ven,  
re - ceive ye Him. Christ is on earth, be ye ex - alt - ed.  
Sing un - to the Lord all the earth and sing prais - es in  
glad - ness, O ye peo - ples; for He hath been  
glo - ri - fied.

### Ode Three

To the Son Who was be - got - ten of the Fa - ther be -  
fore the a - ges with - out change and in these last days  
was with - out seed made flesh of the Vir - gin, to Christ our

God let us cry a - loud: Thou Who hast raised up our horn,

ho - ly art Thou, O Lord.

Ode Four

Rod of the root of Jes - se and Flow - er that blos - somed

from his stem, O Christ, Thou hast sprung from the Vir -

gin, from the moun - tain dense - ly o ver - sha - dowed hast

Thou come, O Praised One, made flesh from her that knew not wed - lock.

O Thou Who art im - ma - ter - i - ate and God, glo - ry to

Thy pow - er, O Lord.

Ode Five

*C D C D*  
Since Thou art the God of peace and the Fa - ther of mer -  
*C D C D C*  
cies, Thou hast sent un - to us Thine An - gel of great  
*D A↓ D*  
coun - sel grant ing us peace. Where - fore, hav - ing been guid - ed  
*C D*  
to the light of di - vine know - ledge, and watch - ing by night,  
*C D*  
we glo - ri - fy Thee, O Friend of man.

Ode Six

*D C D*  
The sea mon - ster spat forth Jo - nas as it had re - ceived  
*C D C D*  
him like a babe from the womb; while the Word hav - ing  
dwelt in the Vir - gin and tak - en flesh came forth from

her yet kept her in - cor - rupt. For be - ing Him - self not  
 sub - ject to cor - rup - tion, He pre - served His Mo - ther  
 free from harm.

Ode Seven

Scorn - ing the im - pi - ous de - cree, the Chil - dren brought up  
 in god - li - ness feared not the threat of fire, but  
 stand - ing in the midst of the flames, they chant -  
 ed: O God of our Fa - thers, bless - ed art Thou.

Ode Eight

We praise, we bless, and we wor - ship the Lord.

*D*

The fur - nace moist with dew was the im - age and fig - ure

*C* *D*

of a won - der past na - ture; for it burned not the Youths

*C* *D*

whom it had re - ceived, e - ven as the fire of the

*C*

God - head con - sumed not the vir - gin's womb in - to which it

*D* *F* *D*

had de - scend - ed. Where - fore in praise let us say:

*C* *D*

Let all cre - a - tion bless the Lord, and su - preme - ly

*C* *D*

ex - alt Him un - to all the a - ges.

