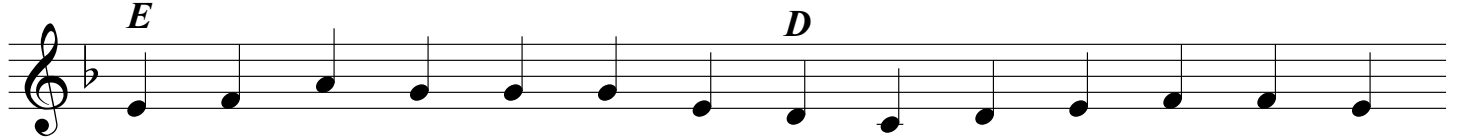


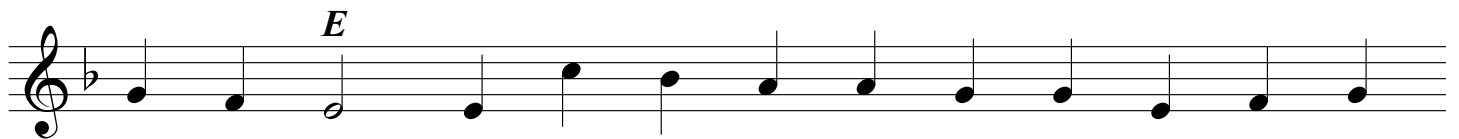
katavasíæ of the theotokos

Fourth Tone

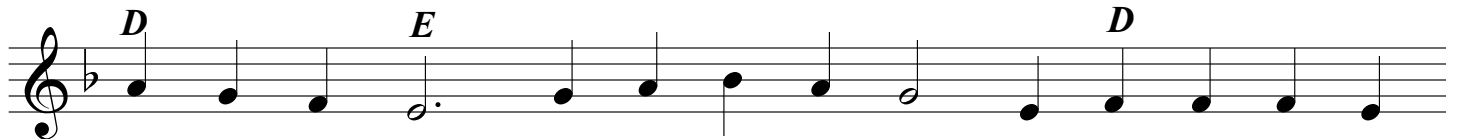
Ode One



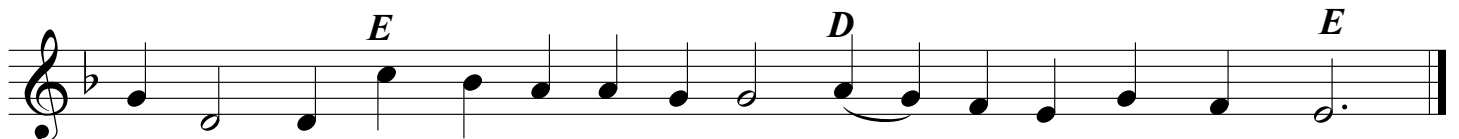
E *D*
I shall o - pen my mouth to chant and with the Spir - it shall



E
I be filled, and words shall I now pour forth un - to the



D *E* *D*
Mo - ther and Queen; and I shall be seen in joy - ous ju - bi -



E *D* *E*
la - tion, ac - claim - ing ex - ult - ant - ly all of her won - drous deeds.

Ode Three



E
Make stead - fast, O ho - ly The - o - to - kos, thou liv -



ing and nev - er - fail - ing spring, all them that form a com - pa -



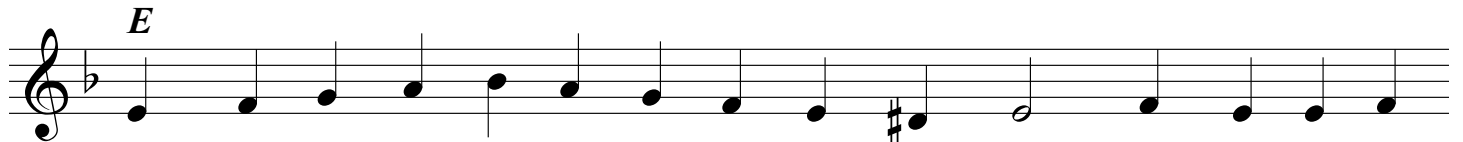
C *D* *E*
ny and gath - er for to praise thy name; and by thy grace di -




vine, O Maid, deem them all wor - thy of glo - ry's crowns.

Ode Four

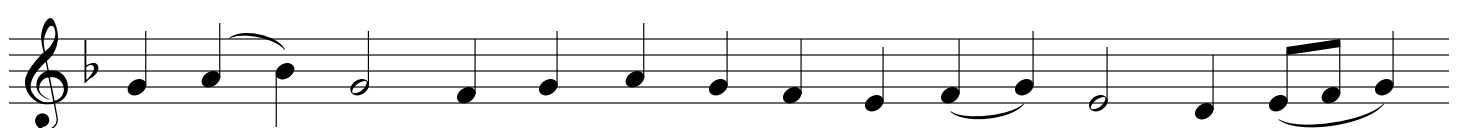
E



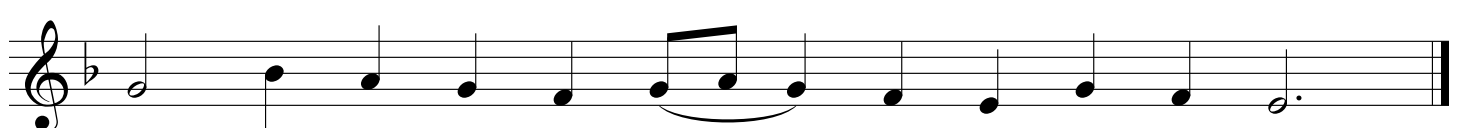
When the Pro-phet Ab-ba-cum, O Thou Most High, learned of the di-



vine and un-trace - a - ble coun-sel of Thy pure in-




car-na - tion from the womb of the blest Vir - gin, he cried



out: Glo - ry to Thy pow - er, O Lord my God.


Ode Five

E *D*




All crea-tures were sore a-mazed at thy di-vine and great glo-ry,

E




Maid, O pure Vir-gin, who hast not known wed-lock; for thou

G

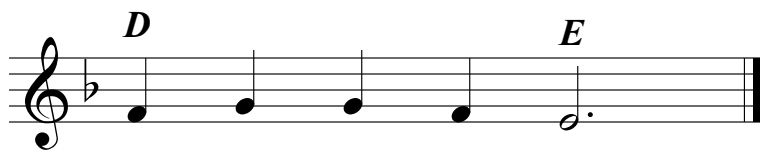


didst hold in thy womb the God of all, and gav-est birth

E

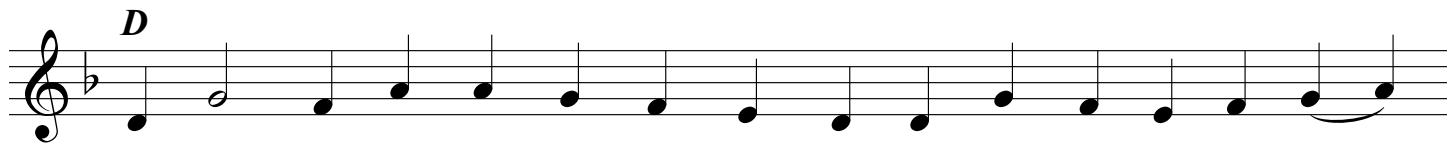


to the time-less Son, Who doth grant sal-va-tion un-to all them

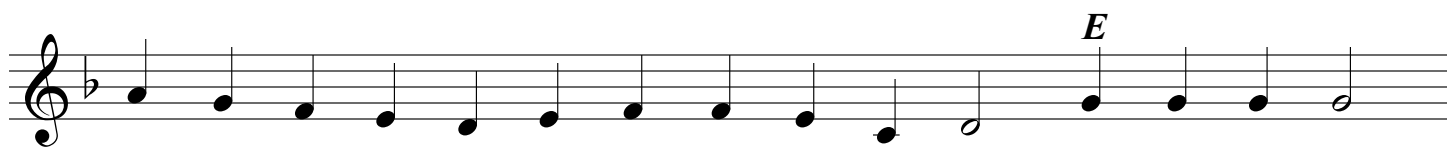


that ac - claim thy name.

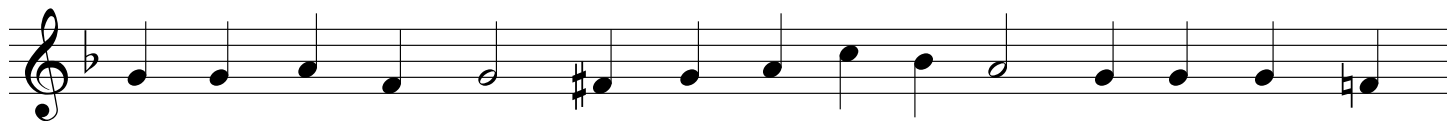
Ode Six



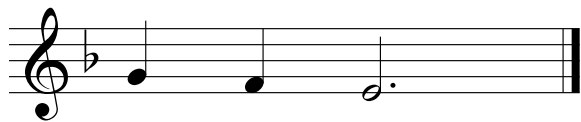
On this di - vine and most hon - oured feast of God's all - ho - ly Mo -



ther, let all of god - ly mind now cel - e - brate; come, let us faith -

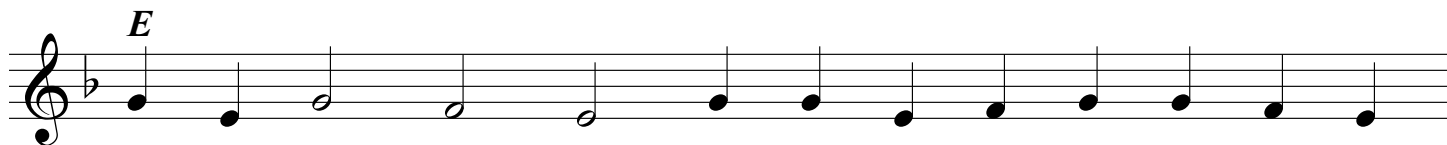


ful now clap our hands, and send up glo - ry un - to the God Whom

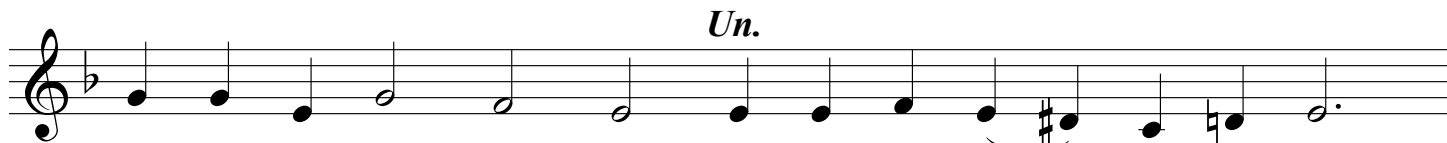


she hath borne.

Ode Seven



No cre - at - ed thing, but on - ly the Cre - a - tor would



the god - ly - mind - ed Youths a - dore and wor - ship as God;

E
but man - ful - ly tramp - ling down threats of fire, they cried out: O su -

D *E*
preme - ly - praised and all - ac - claimed One, blest art Thou, O Thou

D *E*
Lord God of our Fath - ers.

Ode Eight

E *D* *E*
We praise, we bless, and we wor - ship the Lord.

E
Three guilt - less Youths cast in the fur - nace were saved by the

Off - spring which the The - o - to - kos bare, then in fig - ure and

D *E*
in type, now in ve - ry truth and deed; and He hath gath -

G
ered all the world, which cri - eth out in chant: Ye

E *D* *E*

works of His, O sing the Lord's prais-es, and ex-alt Him great -
ly for a-ges and all a-ges.

Ode Nine

E

Let ev'-ry earth-born man up-leap in the spir-it, and now hold his torch

D *E*

on high; and let all the bo-di-less, no-et-ic hosts now cel-

G

e-brate joy-ous-ly the The-o-to-kos-'s sub-lime and sac-

E

red fest-i-val, as they cry out: Re-joyce, O thou all-

D *E* *D* *E*

bless-ed one, ev-er-vir-gin and pure Mo-ther of our God.