

great doxology--first tone

Un. *D*

Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spi - rit.

The appointed Doxasticon

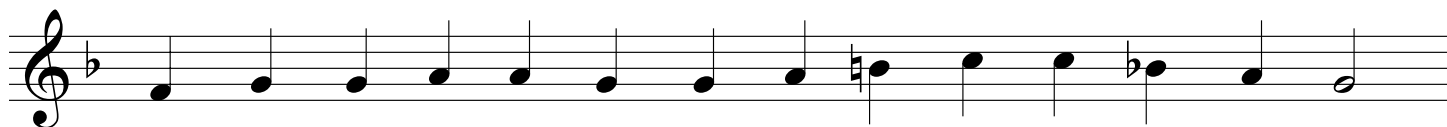
D

Both now and ev - er, and un - to the a - ges of
a - ges. A - men.

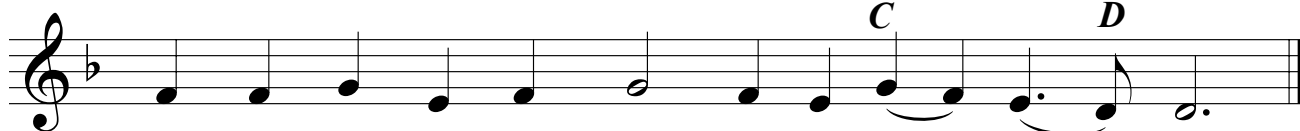
The appointed Theotokion; If it be the Lord's day, the following is chanted.

D

Most bless - ed art thou, O Vir - gin The - o - to - kos; for though Him
Who was in - car - nate of thee, Had - es was tak - en cap - tive,
Ad - am was re - called, the curse was an - nulled. Eve was freed,
death was put to death, and we were brought to life. Where - fore,



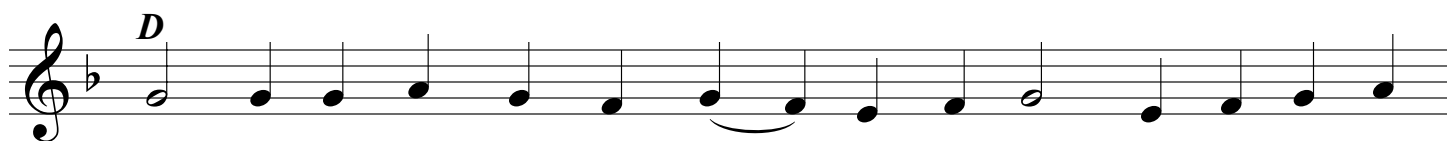
with hymns we cry a - loud: Bless - ed art Thou, O Christ our God,



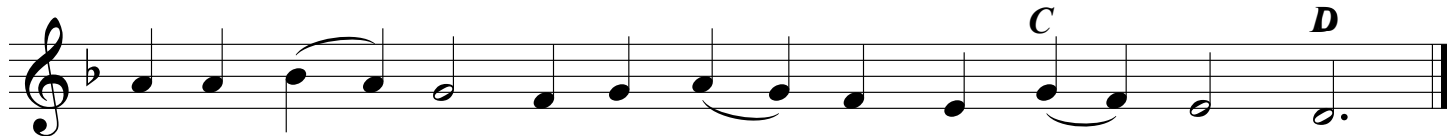
Who hast been thus well-pleased; glo - ry be to Thee.

the great doxology

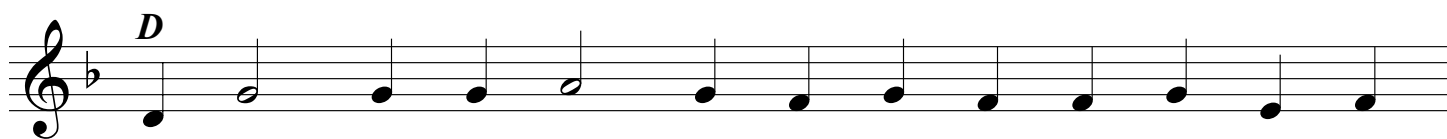
First Tone



Glo - ry to Thee, Who hast shown forth the light. Glo - ry to God



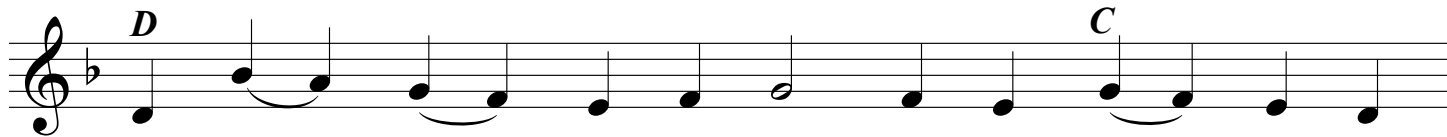
in the high - est, and on earth peace, good-will towards men.



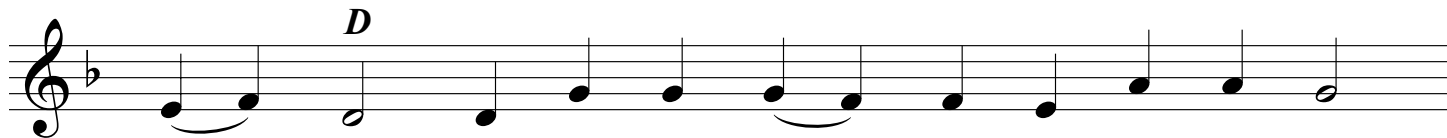
We praise Thee; we bless Thee; we wor - ship Thee; we glo - ri -



fy Thee; we give thanks to Thee for Thy great glo - ry.



O Lord, Heav - en - ly King, God the Fa - ther Al -



migh - ty. O Lord, the On - ly Be - got - ten Son,

C *D*
Je - sus Christ, and the - Ho - ly Spi - rit.

D
O Lord God, Lamb of God, Son of the Fa - ther, that

C *D* *A*
tak - est a - way the sin of the world: Have mer - cy

D *C* *D*
on us, Thou that tak - est a - way the sins of the world.

D
Re - ceive our prayer, Thou that sit - test at the right hand of

C *D*
the Fa - ther; and have mer - cy on us.

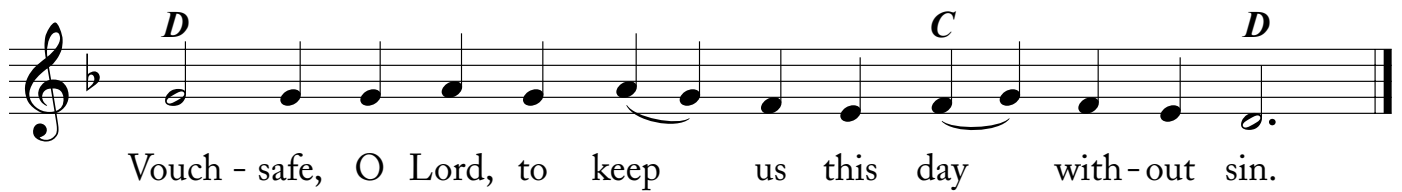
D *F*
For Thou on - ly art ho - ly; Thou on - ly art Lord, Je -

D *C* *D*
sus Christ, to the glo - ry of God the Fa - ther. A - men.

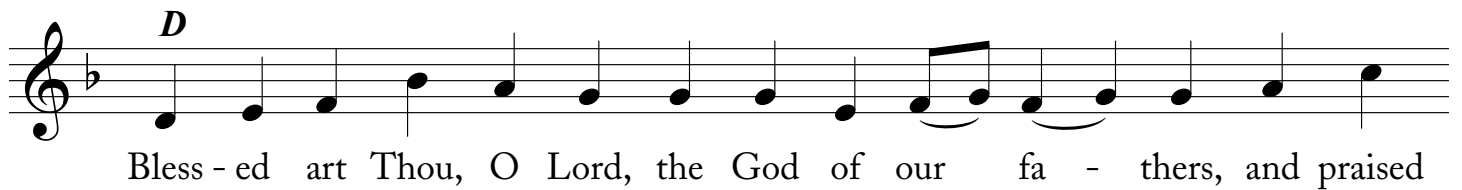
D *F* *D*
Ev' - ry day will I bless Thee, and I will praise



Thy name for ev - er, yea, for ev - er and ev - er.



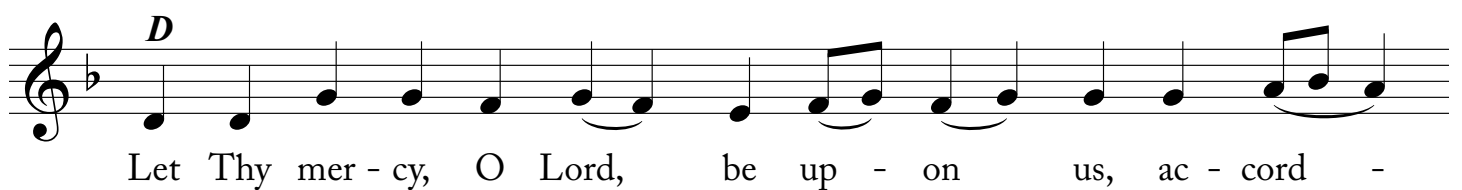
Vouch - safe, O Lord, to keep us this day with - out sin.



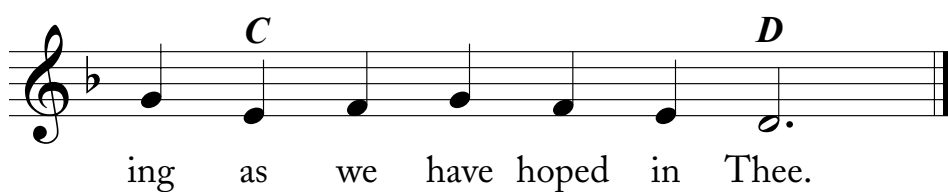
Bless - ed art Thou, O Lord, the God of our fa - thers, and praised



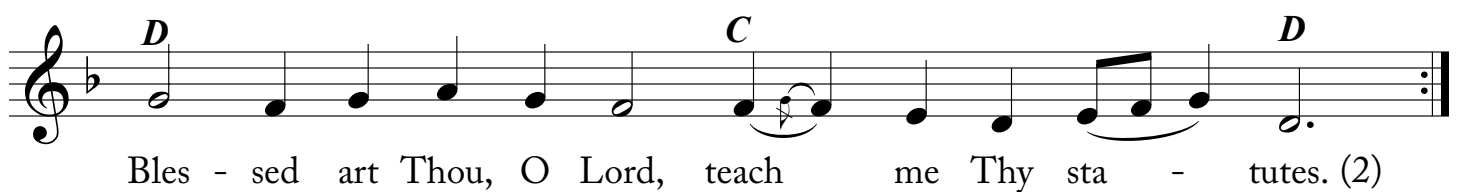
and glo - ri - fied is Thy name un - to the a - ges A - men.



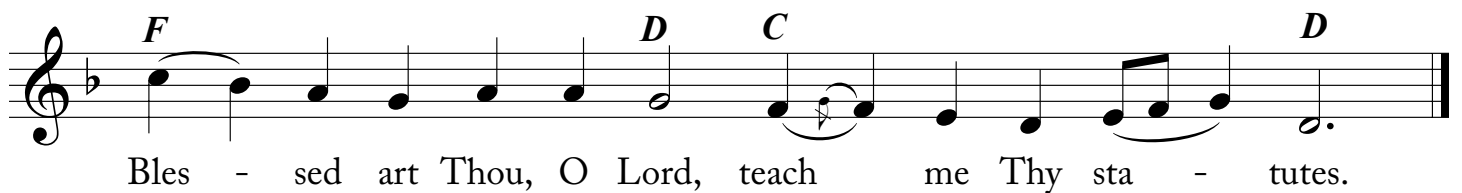
Let Thy mer - cy, O Lord, be up - on us, ac - cord -



ing as we have hoped in Thee.



Bless - sed art Thou, O Lord, teach me Thy sta - tutes. (2)



Bless - sed art Thou, O Lord, teach me Thy sta - tutes.



Lord, Thou hast been our re - fuge from gen - er - a - tion to

gen - er - a - tion. I said: O Lord, have mer - cy on me;

F *D* *C* *D*
heal my soul, for I have sinned a - gainst Thee.

D *F*
Lord, un - to Thee have I fled for re - fuge; teach

D *C* *D*
me to do Thy will, for Thou art my God.

D
For in Thee is the foun - tain of life; in Thy

C *D*
light shall we see light.

D *F* *D* *C* *D*
O con - tin - ue Thy mer - cy un - to them that know Thee.

D
Ho - ly God, Ho - ly Migh - ty, Ho - ly Im - mor - tal,

C *D*
have mer - cy on us.

D *C*
Glo - ry to the Fa - ther, and to the Son, and to

D
the Ho - ly Spi - rit.

D
Both now and ev - er, and un - to the a - ges of

C *D*
a - ges. A - men.

D *C* *D*
Ho - ly Im - mor - tal, have mer - cy on us.

D *C* *D*
Ho - ly God.

D *C* *D*
Ho - ly Migh - ty.

D *G* *D*
Ho - ly Im - mor - tal, have

C *D* *C* *D*
mer - cy on us.