

set, o lord, a watch

Grave Tone

Set, O Lord, a watch be - fore my mouth, and a door of

en - clo - sure round a - bout my lips.

In - cline not my heart un - to words of e - vil, to

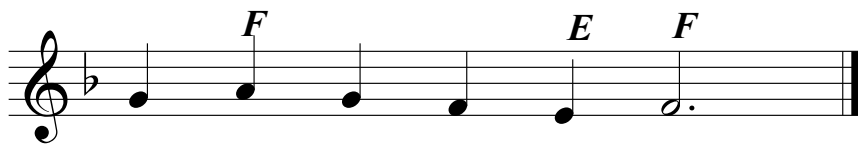
make ex - cuse with ex - cus - es in sins.

With men that work in - i - qui - ty; and I will not join

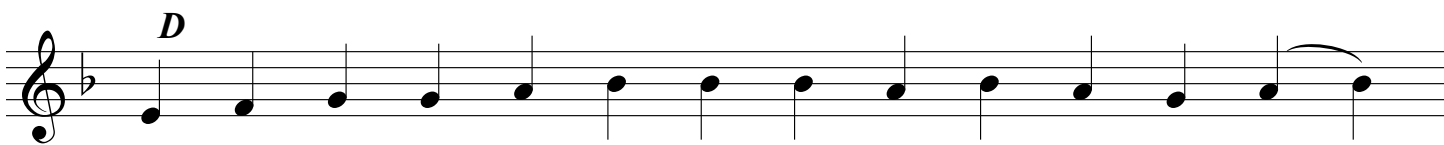
with their chos - en.

The right - eous man will chast - en me with mer - cy and re -

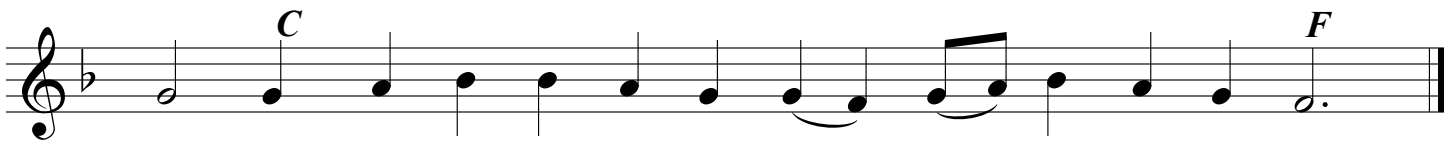
prove me; as for the oil of the sin - ner, let



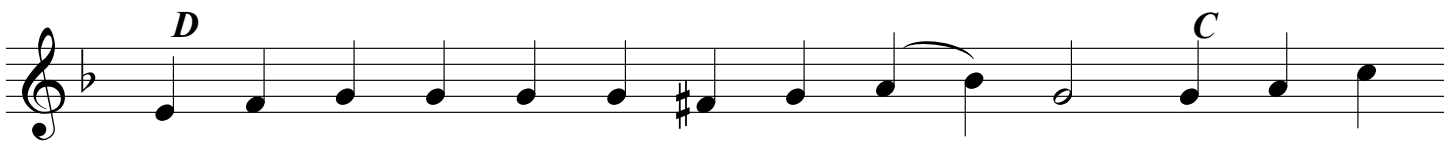
it not a - noint my head.



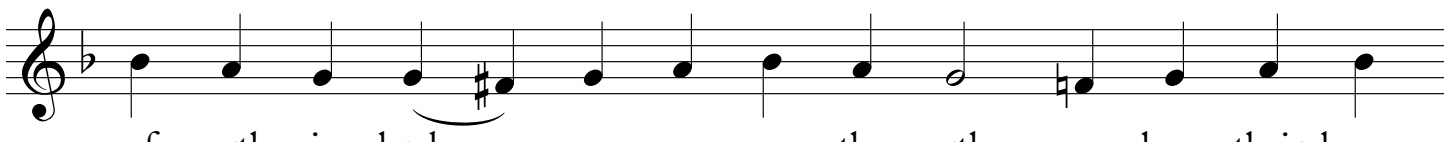
For yet more is my prayer in the pre - sence of their plea -



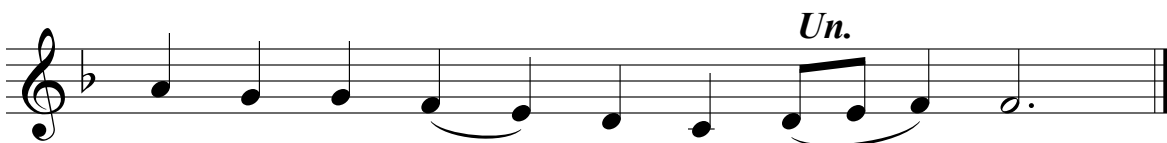
sure; swal - lowed up near by the rock have their judg - es been.



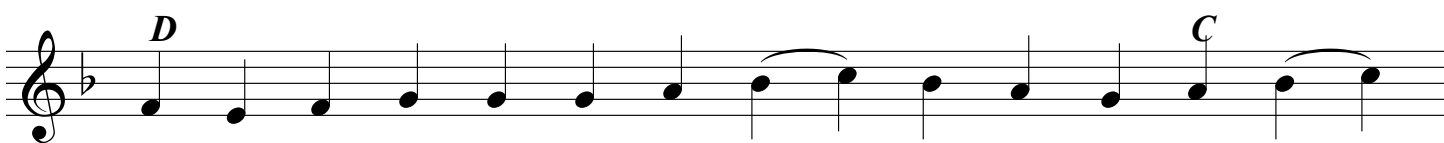
They shall hear my words, for they be sweet - ened; as a clod



of earth is brok - en up - on the earth, so have their bones



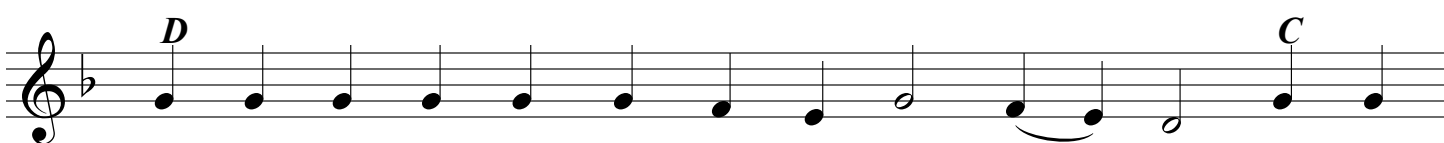
been scat - tered nigh un - to Had - es.



For un - to Thee, O Lord, O Lord, are mine eyes, in Thee



have I hoped; take not my soul a - way.



Keep me from the snare which they have laid for me, and from

F

the stumb-ling blocks of them that work in - i - qui - ty.

D *C*

The sin - ners shall fall in - to their own net; I am a -

Un.

lone un - til I pass by.

D *C*

With my voice un - to the Lord have I cried, with my voice

Un.

un - to the Lord have I made sup - pli - ca - tion.

D *C*

I will pour out be - fore Him my sup - pli - ca - tion, mine

F

af - flic - tion be - fore Him will I de - clare.

D *C*

When my spir - it was faint - ing with - in me, then

F *E* *F*

thou knew - est my paths.

D *C* *F*
In this way where-in I have walked they hid for me a snare.

D *C*
I looked up - on my right hand, and be - held, and there was

Un.
none that did know me.

D *C*
Flight hath failed me, and there is none that watch - eth

F *E* *F*
out for my soul.

D *C*
I have cried un - to Thee, O Lord; I said: Thou art my

Un.
hope, my por-tion art Thou in the land of the liv - ing.

D *C*
At - tend un - to my sup - pli - ca - tion, for I am

F *E* *F*
brought ve - ry low.

De - liv - er me from them that per - se - cute me,

for they are strong - er than I.

Bring my soul out of pri - son that I may con - fess Thy name.

The right - eous shall wait pa - tient - ly for me un - til Thou

shalt re - ward me.

Out of the depths have I cried un - to Thee, O Lord, O

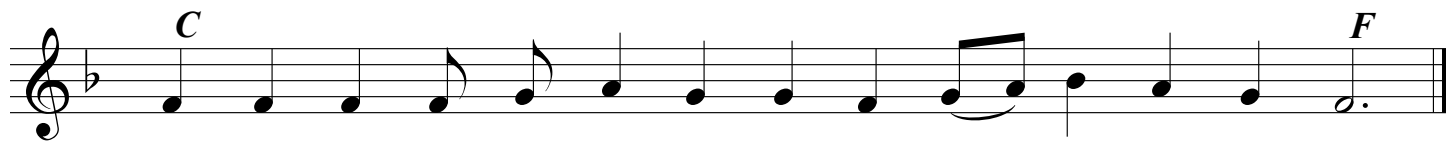
Lord hear my voice.

Let Thine ears be at - ten - tive to the voice of my sup -

pli - ca - tion.

But if there be ten (or eight) stichera for the Lord, I have cried, the precentor should take heed that the chanting of the psalmic verses stop at the appropriate place, as indicated by a (10) or an (8) in the left margin of the preceding page. The psalmic verses are chanted as follows when there are ten (or eight, or six) stichera for the Lord, I have cried.

For Ten Verses, we begin as follows:



Bring my soul out of pri - son that I may con - fess Thy name.

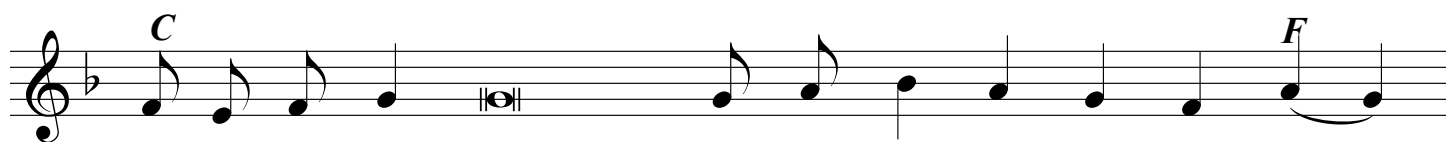


The right-eous shall wait pa - tient - ly for me un - til Thou

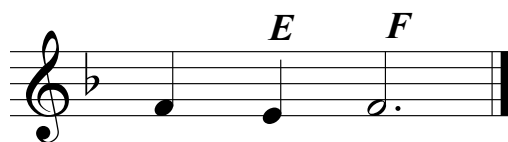


shalt re - ward me.

For Eight Verses



Out of the depths have I cried un - to Thee, O Lord, O Lord,



hear my voice.

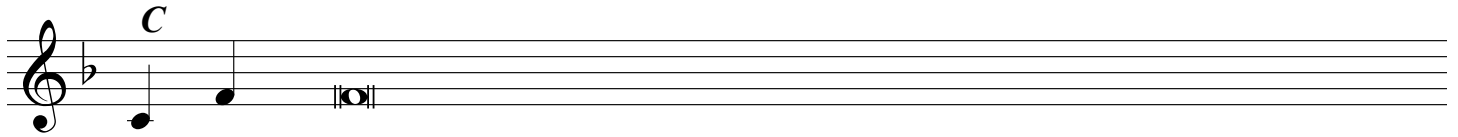


Let Thine ears be at - ten - tive to the voice of my

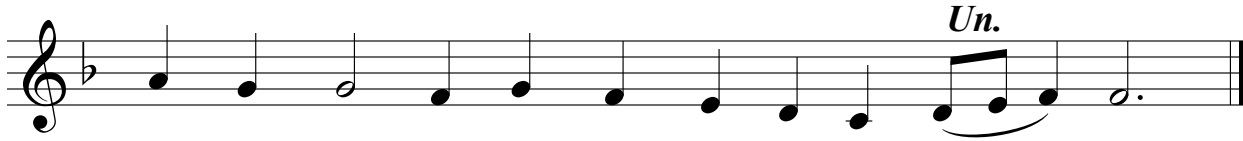


sup - pli - ca - tion.

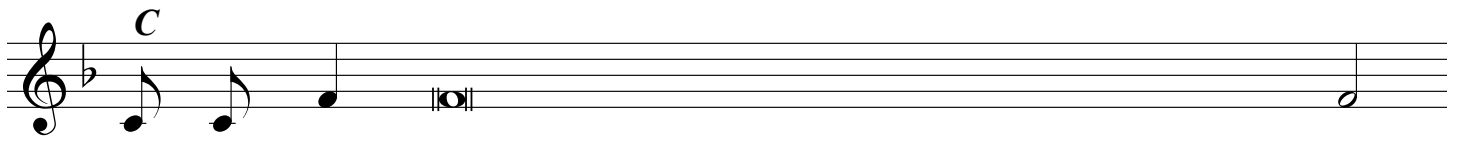
For Six Verses



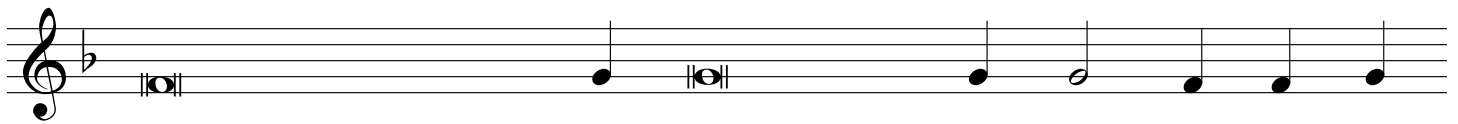
If Thou should - est mark in - i - qui - ties, O Lord, O Lord,



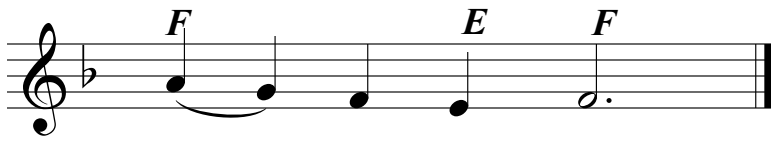
who shall stand? for with Thee there is for - give - ness.



For Thy name's sake have I pa - tient - ly wait - ed for Thee, O Lord;

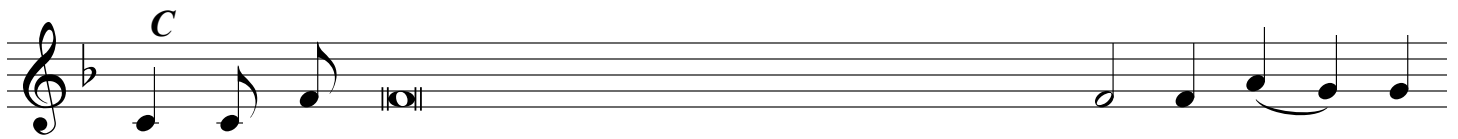


my soul hath wait - ed pa - tient - ly for Thy word, my soul hath

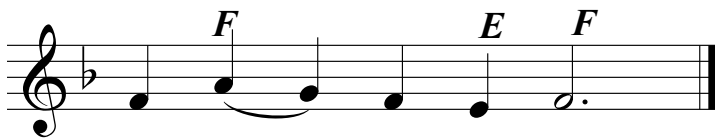


hoped in the Lord.

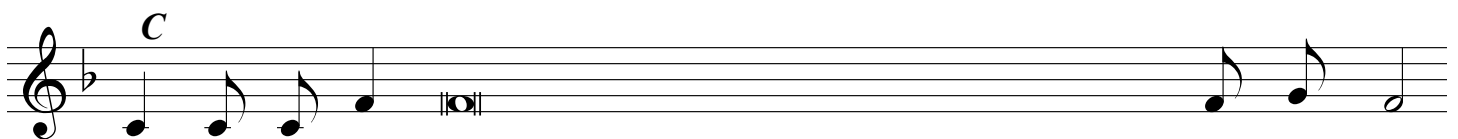
For Four Verses



From the morn - ing watch un - til night, from the morn - ing watch let Is - ra -



el hope in the Lord.



For with the Lord there is mer cy, and with Him is plen - te - ous re - demp - tion;

and He shall re - deem Is - ra - el out of all his in - i - qui - ties. *F*

O praise the Lord, all ye na - tions; praise Him all ye peo - ples. *C* *Un.*

For He hath made His mer - cy to pre - vail o - ver us, and the *C*

truth of the Lord a - bid - eith for - ev - er. *Un.*