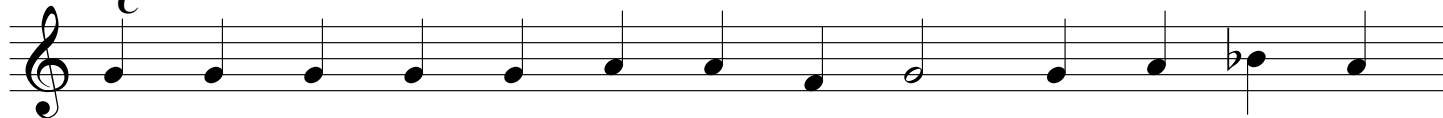


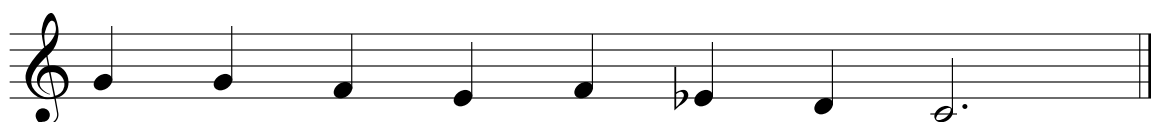
set, o lord, a watch

Plagal of Fourth Tone

I *C*

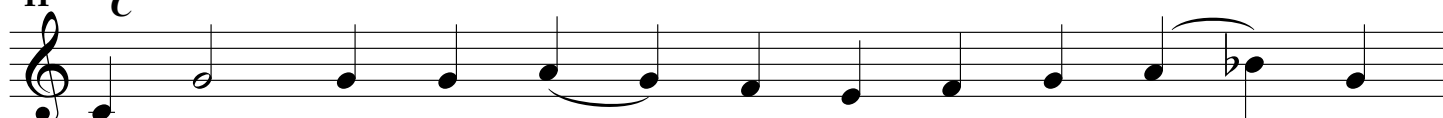


Set, O Lord, a watch be - fore my mouth, and a door of

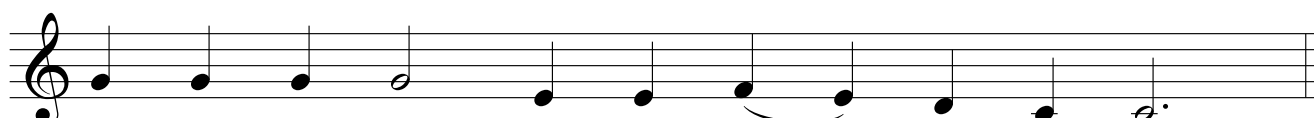


en - clo - sure round a - bout my lips.

II *C*

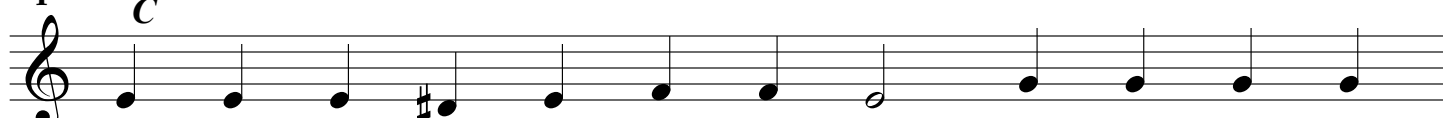


In - cline not my heart un - to words of ev - il,

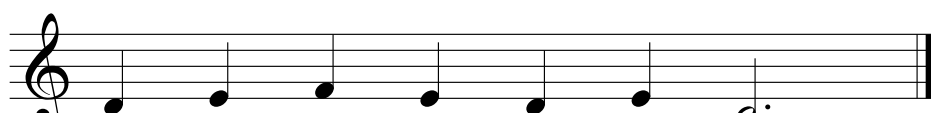


to make ex - cuse with ex - cus - es in sins.

I *C*

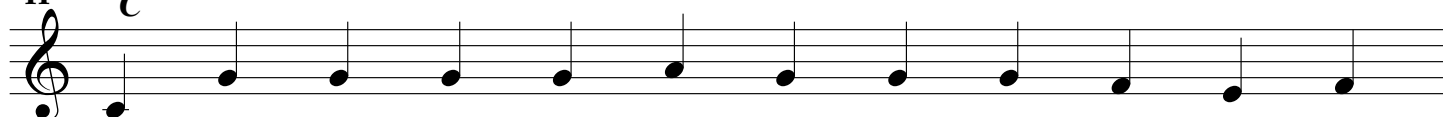


With men that work in - i - qui - ty; and I will not




join with their chos - en.

II *C*



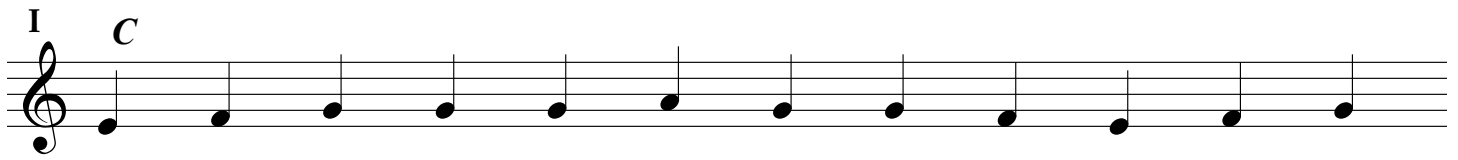
The righ - teous man will chast - en me with mer - cy and



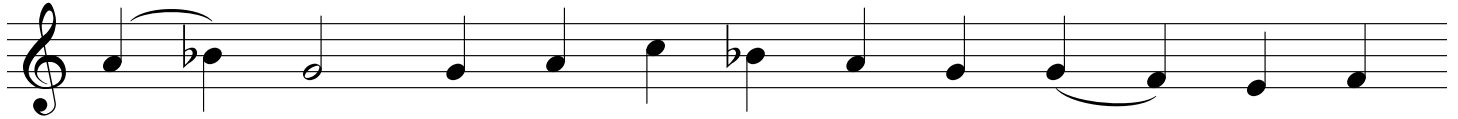
re - prove me; as for the oil of the sin - ner



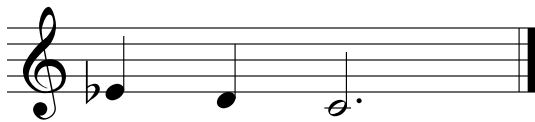
let it not a - noint my head.



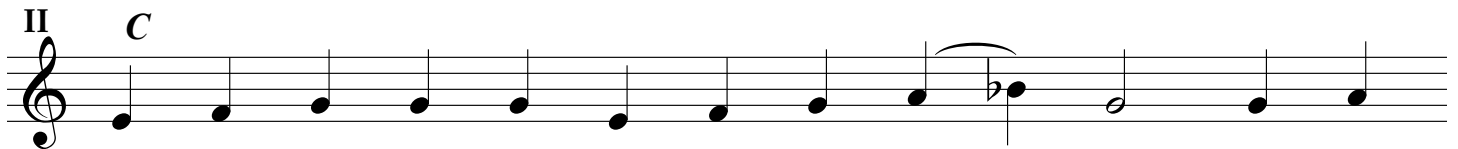
For yet more is my prayer in the pre - sence of their



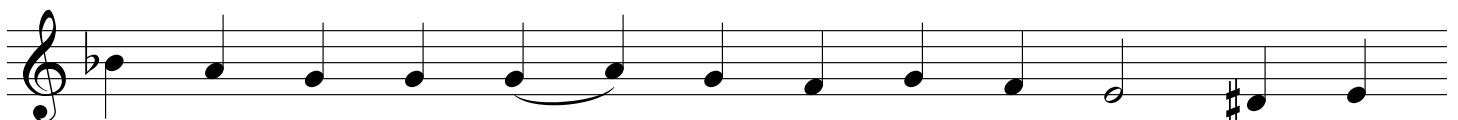
plea - sures; swal - lowed up near by the rock have their



judg - es been.



They shall hear my words, for they be sweet - ened; as a



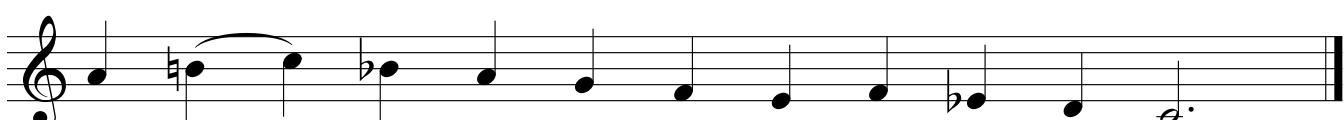
clod of earth is brok - en up - on the earth, so have



their bones been scat - tered nigh un - to Ha - des.



For un - to Thee, O Lord, O Lord, are mine eyes,



in Thee have I hoped; take not my soul a - way.

II C

Keep me from the snare which they have laid for me, and from

the stumb-ling-blocks of them that work in - i - qui - ty.

I C

The sin - ners shall fall in - to their own net; I

am a - lone un - til I pass by.

II C

With my voice un - to the Lord have I cried, with my

voice un - to the Lord have I made sup - pli - ca - tion.

I C

I will pour out be - fore Him my sup - pli - ca - tion,

mine af - flic - tion be - fore Him will I de - clare.

II C

When my spir - it was faint - ing with - in me,

then Thou knew - est my paths.

I C

In this way where-in I have walked they hid for me a snare.

II C

I looked up - on my right hand, and be - held, and

there was none that did know me.

I C

Flight hath failed me, and there is none that watch -

eth out for my soul.

II C

I have cried un - to Thee, O Lord; I said: Thou art my hope,

my por - tion art Thou in the land of the liv - ing.

I C

At - tend un - to my sup - pli - ca - tion, for I am

brought ve - ry low.

II *C*

De - liv - er me from them that per - se - cute me,

for they are strong - er than I.

I *C*

(10)

Bring my soul out of pri - son that I may

con - fess Thy name.

II *C*

The righ - teous shall wait pa - tient - ly for me

un - til Thou shalt re - ward me.

I *C*

(8)

Out of the depths have I cried un - to Thee, O

Lord; O Lord, hear my voice.

II C

Let Thine ears be at - ten - tive to the voice

of my sup - pli - ca - tion.

But if there be ten (or eight) stichera for the Lord, I have cried, the precentor should take heed that the chanting of the psalmic verses stop at the appropriate place, as indicated by a (10) or an (8) in the left margin of the preceding page. The psalmic verses are chanted as follows when there are ten (or eight, or six) stichera for the Lord, I have cried.

For Ten Verses, we begin as follows:

I C

Bring my soul out of pri - son that I may con - fess Thy name.

II C

The right - eous shall wait pa - tient - ly for me un - til Thou shalt

re - ward me.

For Eight Verses

I C

Out of the depths have I cried un-to Thee, O Lord; O Lord, hear my voice.

II *C*

Let Thine ears be at-ten-tive to the voice of my sup-pli-ca-tion.

For Six Verses

I *C*

If Thou should-est mark in-i-qui-ties, O Lord, O Lord, who shall

stand? for with Thee there is for-give-ness.

II *C*

For Thy name's sake have I pa-tient-ly wait-ed for Thee, O Lord,

my soul hath wait-ed pa-tient-ly for Thy word, my soul hath hoped

in the Lord.

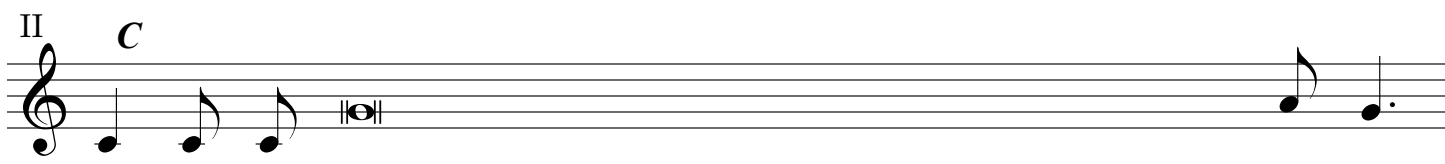
For Four Verses

I *C*

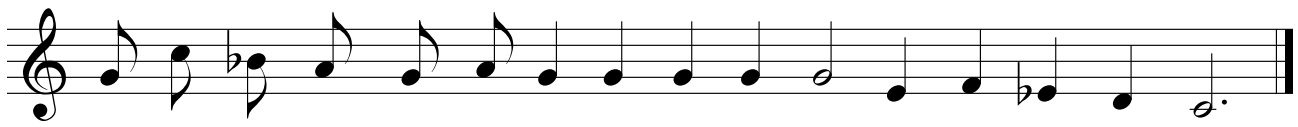
From the morn-ing watch un-til night, from the morn-ing watch

let Is-ra-el hope in the Lord.

II *C*

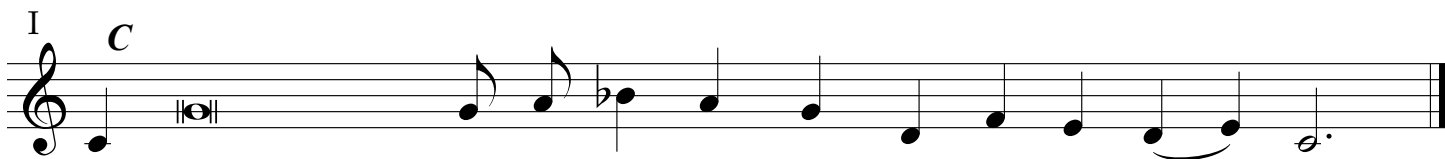


For with the Lord there is mer cy, and with Him is plen te ous re demp tion



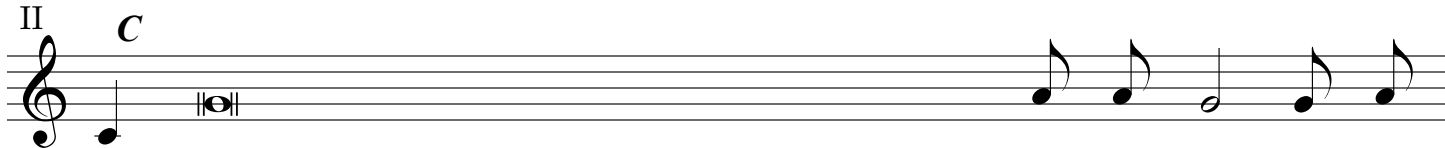
and He shall re - deem Is - ra - el out of all his in - i - qui - ties.

I *C*



O praise the Lord, all ye na - tions, praise Him all ye peo - ples.

II *C*



For He hath made His mer - cy to pre - vail ov - er us, and the



truth of the Lord a - bid - eth for ev - er.