Everything needed to chant the divine liturgy on sundays and weekdays for most periods of the liturgical year.

Also included are the extended melodies used in the anaphora in the liturgy of Saint Basil the Great.

Holy Transfiguration Monastery

2010
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Glory to Thee, Who hast shown forth the light.

Glory to God in the highest, and on earth peace, goodwill toward men.

We praise Thee; we bless Thee; we worship Thee; we glorify Thee; we give thanks to Thee for Thy great glory.

O Lord, Heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, Jesus Christ, and the Holy Spirit.
O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world: Have mercy
on us, Thou that takest away the sins of the world.
Receiving our prayer, Thou that sittest at the right hand
of the Father; and have mercy on us.
For Thou only art holy; Thou only art Lord,
Jesus Christ, to the glory of God the Father. Amen.
Every day will I bless Thee, and I will praise
Thy name for ever, yea, for ever and ever.
Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy name unto the ages Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed art Thou, O Lord, teach me Thy statutes.

Blessed art Thou, O Lord, teach me Thy statutes.

Lord, Thou hast been our refuge from generation to generation.
tion to generation. I said: O Lord, have mercy on me; heal my soul, for I have sinned against Thee.

Lord, unto Thee have I fled for refuge; teach me to do Thy will, for Thou art my God.

For in Thee is the fountain of life; in Thy light shall we see light.

O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.
Immediately after the Great Doxology, one of the following two hymns are chanted on Sundays, depending on the tone of the week. For other feasts, the dismissal hymn of the feast is chanted instead.

The Hymn in Fourth Tone
*Chanted when the Tone of the Week is First, Second, Third or Fourth*

To-day is salvation come unto the world. Let us sing unto the Author of our life Who arose from the grave; for destroying death by death, He granted us the victory and great mercy.
Rising from the tomb and breaking the bonds of Hades a-sunder,
Thou didst loose the sentence of death, O Lord, thereby deliver-ing
all men from the snares of the enemy. Manifest-ing
Thyself to Thy disciples, Thou didst send them forth to preach, and
through them Thou didst grant peace to the whole world, O Thou Who a-
lone art rich in mercy.
THE DIVINE LITURGY
OF
ST. JOHN CHRYSOSTOM AND ST. BASIL THE GREAT

DEACON: Bless, Master.

PRIEST: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

A - men.

("CHRIST IS RISEN ..." is chanted 3 times during the Pascal season)

The Litany of Peace

DEACON: In peace let us pray to the Lord.

Lord, have mer - cy.

DEACON: For the peace from above, and the salvation of our souls, let us pray to the Lord.

Lord, have mer - cy.

DEACON: For the peace of the whole world, the good estate of the holy churches of God, and the union of all the faithful, let us pray to the Lord.

Lord, have mer - cy.

DEACON: For this holy House, and for them that with faith, reverence and fear of God enter herein, let us pray to the Lord.

Lord, have mer - cy.
DEACON: For pious and Orthodox Christians, let us pray to the Lord.

Lord, have mercy.

DEACON: For our Bishop Ἁ, for the venerable Presbytery, the Diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

Lord, have mercy.

If a bishop is present, the Second Choir chants during the foregoing petition:

Eis pol - la - e - ti - De - spo - ta.

DEACON: For all civil authorities, that they may govern in peace and justice, let us pray to the Lord.

Lord, have mercy.

DEACON: For this city, for every city and countryside, and the faithful that dwell therein, let us pray to the Lord.

Lord, have mercy.

DEACON: For seasonable weather, abundance of the fruits of the earth, and peaceful times, let us pray to the Lord.

Lord, have mercy.
DEACON: For them that travel by sea, land and air, for the sick, the afflicted, for captives and their salvation, let us pray to the Lord.

Lord, have mercy.

DEACON: For our deliverance from all tribulation, wrath, danger an necessity, let us pray to the Lord.

Lord, have mercy.

DEACON: Help us, save us, have mersy on us, and keep us, O God, by Thy grace.

Amen.

(As the Deacon intones the petition below, the people quietly chant the following:)

Most holy Theotokos, save us.

DEACON: Calling to remembrance our all-holy, immaculate, most blassed, glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

To Thee, O Lord.

PRIEST: For unto Thee is due all glory, honour and worship, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Amen.

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THE FIRST ANTIPHON.  
Plagal of First Tone
(VERSES TAKEN FROM PSALM 91)
AS CHANTED ON WEEKDAYS

Verse 1: It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.
Verse 2: To proclaim in the morning Thy mercy, and Thy truth by night.
Verse 3: For upright is the Lord our God, and there is no unrighteousness in Him.

By the intercessions of the The-o-to-kos, O Sav-iour, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

And the final refrain, both Choirs together:

THE FIRST ANTIPHON.  Second Tone
AS CHANTED ON SUNDAYS AND GREAT FEASTS
(The verses are variable according to the Feast)

By the intercessions of the The-o-to-kos, O Sav-iour, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

And the final refrain, both Choirs together:

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Bless the Lord, O my soul; blessed art Thou, O Lord. Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto all thine iniquities, Who healeth all thine infirmities.

Who redeemeth thy life from corruption, Who
crown-eth thee with mercy and compassion.

Who-ful-fill-eth thy desire with good things; thy youth shall be renewed as the eagle's.

The Lord performeth deeds of mercy, and execute judg-ment for all them that are wronged.

He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed.

Com-passionate and mer-ci-ful is the Lord, long-suffering and plenteous in mercy; not unto
the end will He be angered, neither unto
eternity will He be wroth.

Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us.

For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him.

As far as the east is from the west, so far hath He removed our iniquities from us.
Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust.

As for man, his days are as the grass; as a flower of the field, so shall he blossom forth.

For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof.

But the mercy of the Lord is from eternity, evermore.
ven unto eternity, upon them that fear Him.

And His righteousness is upon sons of sons, upon

them that keep His testament and remember His-

commandments to do them.

The Lord in heaven hath prepared His throne,

and His kingdom ruleth over all.

Bless the Lord, all ye His angels, mighty in strength, that

perform His word, to hear the voice of His words.

Bless the Lord, all ye His hosts, His ministers that
do His will.

Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto the ages of ages. Amen.

Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.
The Little Litany

DEACON: Again and again, in peace let us pray to the Lord.

\[ C \]

Lord, have mercy.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

\[ Un. \]

Amen.

(As the Deacon intones the petition below, the people quietly chant the following:)

\[ C \]

Most holy Theotokos, save us.

DEACON: Calling to remembrance our all-holy, immaculate, most blessed, glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

\[ C \]

To Thee, O Lord.

PRIEST: For Thine is the dominion, and Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto the ages of ages.

\[ Un. \]

Amen.
THE SECOND ANTIPHON. *Plagal of First Tone*

(Verses taken from Psalm 92)

As Chanted on Weekdays

**Verse 1:** The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.

**Verse 2:** For He established the world which shall not be shaken.

**Verse 3:** Holiness becometh Thy house, O Lord, unto length of days.

---

**THE SECOND ANTIPHON. Second Tone**

As Chanted on Sundays of the Paschal Period

**Verse 1:** God be gracious unto us and bless us, and cause His face to shine upon us and have mercy on us.

**Verse 2:** That we may know upon the earth Thy way, among all the nations Thy salvation.

**Verse 3:** Let the peoples give Thee praise, O God, let all the peoples praise Thee.

**Verse 4:** Let God bless us, and let all the ends of the earth fear Him.

---

© 2010 Holy Transfiguration Monastery, Brookline, MA
On - ly Be - got - ten Son and Word of God, Thou Who art
im - mor - tal, and didst deign for our sal - va - tion to be -
come in - car - nate of the ho - ly The - o - to - kos and
Ev - er vir - gin Ma - ry, with - out change be - com - ing man,
and Who wast cru - ci - fied, O Christ God, tramp - ling
down death by death, Thou Who art one of the Ho - ly
Tri - ni - ty, glo - ri - fied to - geth - er with the Fa - ther and the
Ho - ly Spi - rit, save us.

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Only Begotten Son and Word of God, Thou Who art immortal, and didst deign for our salvation to become incarnate of the holy Theotokos and Ever virgin Mary, without change becoming man, and Who wast crucified, O Christ God, trampling down death by death, Thou Who art one of the Holy Trinity, glorified together with the Father and the Holy Spirit, save us.
SECOND STASIS OF THE TYPICA
Psalm 145
Grave Tone

Glo - ry to the Fa - ther, and to the Son, and
to the Ho - ly Spi - rit. Praise the Lord, O my soul.
I will praise the Lord in my life, I will chant
un - to my God for as long as I have my be - ing.
Trust ye not in prin - ces, in the sons of men,
in whom there is no sal - va - tion.
His spi - rit shall go forth, and he shall re - turn
un - to his earth.

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In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God.

Who hath made heaven and the earth, the sea and all that is therein.

Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

The Lord looseth the fettered; the Lord maketh...
wise the blind; the Lord seteth a-right the fallen; the Lord loveth the righteous; the Lord preserveth the proselytes.

He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity;

thy God, O Sion, unto generation and generation.

Both now and ever, and unto the ages of

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B a g e s. A - m e n. O n l y B e - g o t - t e n Son and

W o r d of God, T h o u W h o a r t i m m o r t a l, a n d d i d s t d e i g n f o r

o u r s a l - v a - t i o n t o b e c o m e i n - c a r - n a t e o f t h e

h o l y T h e - o - t o - k o s a n d E v e r v i r - g i n

M a r y w i t h o u t c h a n g e b e - c o m i n g m a n, a n d W h o w a s t c r u - c i -
f i e d, O C h r i s t G o d, t r a m p - l i n g d o w n d e a t h b y d e a t h,

T h o u W h o a r t o n e o f t h e H o - l y T r i - n i - t y,

g l o r - i f i e d t o g e t h e r w i t h t h e F a - t h e r a n d t h e H o - l y

S p i r - i t, s a v e u s.
The Little Litany

DEACON: Again and again, in peace let us pray to the Lord.

Lord, have mercy.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Amen.

(As the Deacon intones the petition below, the people quietly chant the following:)

Most holy Theotokos, save us.

DEACON: Calling to remembrance our all-holy, immaculate, most blased, glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

To Thee, O Lord.

PRIEST: For a good and man-befriending God art Thou, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Amen.
THE THIRD ANTIPHON. Second Tone
(VERSES TAKEN FROM PSALM 94)
As Chanted on Weekdays

VERSE 1: Come, let us rejoice in the Lord, let us shout with jubilation unto God our Saviour.
VERSE 2: Let us come before His countenance with thanksgiving, and with psalms let us shout in jubilation unto Him. For the Lord is a great God and a great King over all the earth.
VERSE 3: For in His hand are the ends of the earth; and the heights of the mountains are His. For the sea is His, and He made it; and the dry land His hands have fashioned.

---

The Third Antiphon for Great Feasts consists of special verses for each Feast, followed by the Dismissal Hymn of the Feast.

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In Thy Kingdom remember us, O Lord,
when Thou comest in Thy Kingdom.
Blessed are the poor in spirit, for theirs
is the Kingdom of the Heavens.
Blessed are they that mourn, for they shall be
comforted.
Blessed are the meek, for they shall inherit the earth.
Blessed are they that hunger and thirst after
righ-teousness, for they shall be filled.

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Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are they that are persecuted for righteousness' sake for theirs is the Kingdom of the Heavens.

Blessed are ye when men shall revile and persecute you, and say all manner of evil against you falsely, for My sake.

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Rejoice and be glad, for your reward is great in the Heavens.
The Small Entrance for the Lord’s Day

DEACON: Wisdom. Upright.

Then the clergy or the clergy and the people chant the following:

For the Lord’s Day, the hymn continues as follows:

O Son of God, Who didst arise from the dead, save us who chant to Thee: Alleluia.

For Weekdays, the hymn continues as follows:

O Son of God, Who art wondrous in the Saints, save us who chant to Thee: Alleluia.

Then the appointed Dismissal Hymns and Kontakia are chanted.

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When the stone had been sealed by the Jews, and the soldiers were guarding Thine immaculate Body, Thou didst arise on the third day, O Saviour, granting life unto the world. Therefore, the Powers of the Heavens cried out to Thee, O Life Giver: Glory to Thy Resurrection, O Christ. Glory to Thy Kingdom. Glory to Thy dispensation, O only Friend of man.
The Resurrection Dismissal Hymn
Second Tone

When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nethermost depths, all the Powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

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Let the heavens rejoice; let earthly things be glad;

for the Lord hath wrought might with His arm. He hath trampled upon death by death. The first-born of the dead hath become. From the belly of Hades hath He delivered us, and hath granted great mercy to the world.
The Resurrection Dismissal Hymn

Fourth Tone

Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples of the Lord spake to the Apostles exultantly: Death is despoiled and Christ God is risen, granting great mercy to the world.
Let us worship the Word, O ye faithful, praising Him that with the Father and Spirit is co-beginning less God,

Who was born of a pure Virgin that we all be saved; for He was pleased to mount the Cross in the flesh that He assumed, accepting thus to endure death. And by His glorious rising, He also willed to resurrect the dead.
An|gel|ic Pow|ers were a|bove Thy tomb,

and they that guard|ed Thee be|came as dead. And Ma-

ry stood by the grave seek|ing Thine imma|cu|late Bo-

dy. Thou didst de|spoil Ha|des, and wast not tried

there|by. Thou didst meet the Vir|gin, and didst grant

us life. O Thou Who didst a|rise from the dead,

Lord, glo|ry be to Thee.
Thou didst abolish death by Thy Cross; Thou didst open

Paradise to the thief; Thou didst transform the myrrh-bearers’ lamentation, and didst bid Thine Apostles to

preach that Thou art risen, O Christ God, granting great mercy to the world.
The Resurrection Dismissal Hymn
Plagal of Fourth Tone

From on high didst Thou descend, O Compassionate One;
to burial of three days hast Thou submitted
that Thou might-est free us from our passions, O our
Life and Resurrection, Lord, glory be
to Thee.

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As God, Thou didst arise from the tomb in glory, and
Thou didst raise the world together with Thyself. And mortal
nature praised Thee as God, and death was obliterated.

And Adam danceth for joy, O Master, and Eve, now
freed from fetters, rejoiceth as she crieth
out: Thou, O Christ, dost grant resurrection unto all.
The Resurrection Kontakion
Second Tone. Thou soughtest the heights

Arisen art Thou, Almighty Saviour from the tomb;
as Hades beheld, he trembled at the miracle; and
the dead arose, and creation, seeing this, doth rejoice with
Thee; and as Adam also is glad, the world, O my Saviour praiseth Thee forever.
On this day didst Thou arise out of the grave and didst lead us from the bars and gates of death, Thou Who art great in compassion. On this day, both Adam dan-ceth and Eve re-joiceth; and with them, all of the Patriarchs and the Prophets chant un-ceasing hymns in praise of the godly power of Thy dominion and might.
The Resurrection Kontakion

Fourth Tone. On this day Thou hast appeared

Now hath my Deliverer and mighty Saviour raised the earth-born from the grave and from their bonds, since He is God; and He hath crushed Hades' brazen gates and is arisen the third day as Sovereign Lord.
In Thy con-descension, Thou didst descend into Hades,

O my Saviour, and having broken the gates thereof

since Thou art omni-potent, as Creator Thou didst raise up the
dead together with Thyself. And Thou didst break the sting of death,

O Christ, and didst deliver Adam from the curse, O Friend of

man. Wherefore, we all cry unto Thee: Save us, O Lord.
The Resurrection Kontakion
Plagal of Second Tone

Having raised up all the dead out of the dark abysses
by His life-bestowing hand, Christ God, the Giver of Life, hath bestowed the Resurrection upon mortal nature; for He is the Saviour and Resurrection and Life of all, and the God of all.

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No longer will the dominion of death be able to keep men captive; for Christ hath descended, destroying and dispelling the powers thereof.

Hades is bound; the Prophets rejoice with one accord, saying: A Saviour hath come for them that have faith.

Come forth, ye faithful, for the Resurrection.
A - ris - ing from the tomb, O might - y Sav - iour, Thou didst rouse the
dead; Thou didst raise Ad - am; while Eve dan - ceth in her joy at
Thy blest Re - sur - rec - tion, O Lord. And the world’s far -
thest re - gions keep the fes - ti - val on Thine a - ris - ing from
the dead with glad - ness and thanks - giv - ing, O Thou Who art
great - ly mer - ci - ful.
O Protection of Christians
Second Tone

O protection of Christians that cannot be put to shame, meditation unto the Creator most constant: O despise not the supplicant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honour our thee.
DEACON:  Let us pray to the Lord.

\[ \text{C} \]

Lord, have mercy.

PRIEST:  For holy art Thou O our God, and unto Thee do we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

\[ \text{C} \]

Amen.
The Second Choir repeats the above melody; the First Choir then chants the following melody of the Thrice-Holy Hymn:

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now and ever, and unto the ages of ages. Amen.
And the Second Choir completes the Hymn as follows:

DEACON: Dynamis.

Both Choirs together then chant the following melody slowly and with a stronger voice:

Have mercy on us.
The following melody of the Thrice-Holy Hymn in the First Tone is used only for special occasions, e.g. during the period of the Pentecostarion, for feast days of the Mother of God, January 1st (the Circumcision of Our Saviour), August 6th (Holy Transfiguration), etc.

THE THRICE-HOLY HYMN
First Tone

The Second Choir repeats the above melody; the First Choir then chants the following melody of the Thrice-Holy Hymn:

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Both now and ever, and unto the ages of ages. Amen.

Holy Immortal, have mercy on us.

DEACON: Dynamis.

Both Choirs together then chant the following melody slowly and with a stronger voice:

Holy God,

Holy Mighty,

Holy Immortal,

And the Second Choir completes the Hymn as follows:

have mercy on us.
The following hymn, “All Ye That in Christ Have Been Baptized”, is chanted on most feast days of Our Saviour, and on the day that follows those feasts, and also on the occasions of baptisms.

**ALL YE THAT IN CHRIST HAVE BEEN BAPTIZED**

*First Tone*

The Second Choir repeats the above melody; the First Choir then chants the following melody of the Hymn:

Theafollowingahymn"AllaYeThatatainaChristaHavebeenBaptized"ishantedonamostafeastdaysaofaOuraSaviouroandaonatheadayatthatfollowsathoseafeastsoandaalsoonatheaoccasionsaofabaptisms.
DEACON: Dynamis.

Both Choirs together then chant the following melody slowly and with a stronger voice:

And the Second Choir completes the Hymn as follows:
The following hymn, “Thy Cross Do We Worship”, is chanted on the Third Sunday of Great Lent and on September 14 (the Elevation of the Precious and Life-giving Cross), and also on August 1 (the Procession of the Venerable Cross).

THY CROSS DO WE WORSHIP

Second Tone

Thy Cross do we worship, O Master, and Thy holy Resurrection do we glorify.

The Second Choir repeats the above melody; the First Choir then chants the following melody of the Hymn:
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit.

Both now and ev-er, and un-to the a-ges of a-ges. A-men.


DEACON: Dynamis.

Both Choirs together then chant the follow-ing melody slowly and with a stronger voice:

And the Second Choir completes the Hymn as follows:

Do we glo-ri-fi-y.
Left Choir: (Repeats the same.)
Clergy: (Repeat the same.)

Clergy: (Repeat the same.)

Left Choir:

Both now and ever, and unto the ages of ages. Amen.
Holy Immortal, have mercy on us.

Clergy:

Bishop: Lord, O Lord, look down from Heaven...

Right Choir:

Is pol-la eti, Des-pota.

Clergy:

Bishop: Lord, O Lord, look down from Heaven...

Left Choir:

Is pol-la eti, Des-pota.

As above.

When the bishop has completed
Lord, O Lord, look down...,
this response is begun simultane-
ously with the clergy, when the
latter begin chanting the
following:
Bishop: Lord, O Lord, look down from Heaven...


Clergy: Have mer-cy on us.

Deacon: Dynamis.

Both Choirs: Ne Dy-na-mis.
Left Choir:

Deacon: O Lord, save the pious.

The clergy:

Deacon: O Lord, save the pious.

*The Right Choir repeats the above melody.*

Deacon: O Lord, save our Orthodox hierarchs.
Left Choir:

\[\begin{align*}
&\text{C} & \text{F} & \text{C} \\
&\text{F} & \text{Un.} \\
\end{align*}\]

O Lord, save our Orthodox hierarchs.

Deacon: And hearken unto us.

Clergy:

\[\begin{align*}
&\text{B} & \text{Un.} \\
&\text{F} & \text{Un.} \\
\end{align*}\]

And hearken unto us.

Here the Deacon intones the Bishop's Acclamation (Pheme); this in turn is chanted by the Clergy, then once again by Both Choirs together.
THE ORDER OF THE EPISTLE READING

The Reader stands silently in the middle of the church before the Holy Doors, facing the sanctuary.

DEACON: Let us attend.
PRIEST: Peace be unto all.

DEACON: Wisdom.

The Sunday Prokeimenon of First Tone

The Reader then intones the Prokeimenon in the appointed tone, which is repeated by both choirs, followed by the Verse and a final repetition of the Prokeimenon.

The Ending Melody:

The order set forth on this page is to be followed in all subsequent Prokeimena.
Then Prokeimenon for Hierarchs

Firstr Tone

My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.

The Ending Melody:

My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.

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The Sunday Prokeimenon of Second Tone

The Lord is my strength and my song, and He is become my salvation.

The Ending Melody:

The Lord is my strength and my song, and he is become my salvation.
The Sunday Prokeimenon of Third Tone

O chant unto our God, chant ye; chant unto our King, chant ye.

The Ending Melody:

O chant unto our God, chant ye;
chant unto our King, chant ye.

The Prokeimenon for Feasts of the Mother of God

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

Great is our Lord, and great is His strength and of His understanding there is no measure.

Great is our God, and great is His strength and of His understanding there is no measure.
The Sunday Prokeimenon of Fourth Tone

How magnified are Thy works, O Lord, in wisdom hast Thou made them all.

For Feasts of the Holy Fathers and the Ecumenical Councils

Blessed art Thou, O Lord, the God of our Fathers, and praised and glorified is Thy name unto the ages.

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The Ending Melody:

For Feasts of Various Saints
Fourth Tone

Won - drous is God in His Saints, ev - en the God of Is - ra - el.
For Feasts of the Angels

_Fourth Tone_

*I/II-

He maketh His angels spirits and His ministers a flame of fire.

_The Ending Melody:_

He maketh His angels spirits and His ministers a flame of fire.

_For the Feasts of Palm Sunday and Theophany

_Fourth Tone_

Blessed is He that cometh in the name of the Lord.

God is the Lord and hath appeared unto us.

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Blessed is He that cometh in the name of the Lord.

God is the Lord and hath appeared unto us.
The Sunday Prokeimenon of Plagal of First Tone

Thou, O Lord, shalt keep us and shalt preserve us from this generation and for ever more.

The Ending Melody:

Thou, O Lord, shalt keep us and shalt preserve us.

From this generation and for ever more.
The Sunday Prokeimenon of Plagal of Second Tone

The Ending Melody:

For Saturdays and the Reposed

Plagal of Second Tone
The Ending Melody:

Be glad in the Lord,
and rejoice, ye righteous.
The Lord will give strength unto His people,
the Lord will bless His people with peace.

For Fridays and Feasts of the Cross

Exalt ye the Lord our God, and worship the footstool of His feet; for He is holy.
Exalt ye the Lord our God, and worship the footstool of His feet; for He is holy.

Precious in the sight of the Lord is the death of His Saint(s).

Precious in the sight of the Lord is the death of His Saint(s).
The righteous man shall be glad in the Lord and shall hope in Him.

The Ending Melody:

The righteous man shall be glad in the Lord and shall hope in Him.

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The Sunday Prokeimenon of Plagal of Fourth Tone

For Feasts of the Apostles

Plagal of Fourth Tone

Make your vows and pay them to the Lord our God.

Make your vows and pay them to the Lord our God.

Their (his) sound hath gone forth into all the earth

and their (his) words unto the ends of the world.
Their (his) sound hath gone forth into all the earth and their (his) words unto the ends of the world.

For the Nativity of our Saviour

Plagal of Fourth Tone

Let all the earth worship Thee and chant unto Thee;

let them chant unto Thy name O Most High.

The Ending Melody:

Let all the earth worship Thee and chant unto Thee;
let them chant unto Thy name, O Most High.

Prokeimenon for Holy Pascha

Plagal of Fourth Tone

This is the day which the Lord hath made,
let us rejoice and be glad there in.

The Ending Melody:

This is the day which the Lord hath made,
let us rejoice and be glad there in.

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THE ORDER OF THE EPISTLE READING

Continued

READER: The Reading is from. . .

DEACON: Let us attend.

The Reader then intones the Epistle reading as usual. And when he completes the reading:

PRIEST: Peace be unto thee.

READER: (Quietly) And to thy spirit. (Then he kisses the hand of the priest and returns to the middle of the church.

DEACON: Wisdom.

READER: Alleluia of the Gospel. First Tone.

The Alleluia of First Tone


The Reader then intones the first verse of the Alleluia in the same Tone as the choir, after which the Second Choir repeats the above 'Alleluias.' The Reader then intones the second verse of the Alleluia, after which the First Choir chants the following:


The Sticheraric Alleluia's for the Epistle Readings

First Tone


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The Alleluia of Second Tone

The Final Melody:

The Sticheraric Alleluia—Second Tone

Un. Final Ending.  \textit{ad lib.} F  \textit{rit.} G

The Alleluia of Third Tone

The Final Melody:

The Sticheraric Alleluia—Third Tone

The Final Melody:
The Alleluia of Fourth Tone

The Sticheraric Alleluia—Fourth Tone

The Final Melody:
The Alleluia of Plagal of First Tone

The Final Melody:

The Sticheraric Alleluia—Plagal of First Tone

The Final Melody:
The Alleluia of Plagal of Second Tone

The Final Melody:

The Sticheraric Alleluia—Plagal of Second Tone

The Final Melody:
The Alleluia of Grave Tone

The Final Melody:

The Sticheraric Alleluia—Grave Tone

The Final Melody:

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The Alleluia of Plagal of Fourth Tone

The Final Melody:

The Sticheraric Alleluia—Plagal of Fourth Tone

The Final Ending:
The Gospel

PRIEST: Wisdom! Upright! Let us hear the holy Gospel. Peace be unto all.

And to thy spirit.

DEACON: The reading is from the holy Gospel according to Saint N.

Glory to Thee, O Lord, glory to Thee.

PRIEST: Let us attend.

The Deacon reads the Gospel.

PRIEST: (To the deacon, if one is serving) Peace be unto thee that proclaims the good tidings.

Glory to Thee, O Lord, glory to Thee.
DEACON: Let us all say with our whole soul and with our whole mind, let us say:

Lord, have mercy, Lord, have mercy, Lord, have mercy.

DEACON: O Lord Almighty, the God of our Fathers, we pray Thee, hearken and have mercy.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

DEACON: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

DEACON: Again we pray for pious and Orthodox Christians.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

DEACON: Again we pray for our Bishop N.

If a bishop is present, the Second Choir chants during the foregoing petition:

Eis pol - la e - ti De - spo - ta.

Lord, have mercy, Lord, have mercy, Lord, have mercy.
DEACON: Again we pray for our brethren, priests, deacons, monks, nuns, (Names), and all our brotherhood in Christ.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

DEACON: Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of the sins of all pious and Orthodox Christians, the founders, donors, and benefactors of this holy temple, (and for the servants of God:) and all who keep this holy feast.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

DEACON: Again we pray for the blessed and ever-memorable founders of this holy temple, and for all our fathers and brethren gone to their rest before us, the Orthodox here and everywhere piously laid to rest, (and for the servants of God:).

Lord, have mercy, Lord, have mercy, Lord, have mercy.

DEACON: Again we pray for them that bear fruit and do good works in this holy and all-venerable temple; for them that labour and them that chant, and for all the people here present that await Thy great and abundant mercy.

Lord, have mercy.

PRIEST: For a merciful and man-befriending God art Thou, and unto Thee do we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Amen.

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The Litany of the Catechumens

DEACON: Pray, ye catechumens, to the Lord.

DEACON: Ye faithful, for the catechumens let us pray.

DEACON: That the Lord have mercy on them.

DEACON: That He may catechize them with the word of truth.

DEACON: That He may reveal unto them the Gospel of righteousness.

DEACON: That He may unite them to His Holy, Catholic, and Apostolic Church.

DEACON: Save them, have mercy on them, help them, and keep them, O God, by Thy grace.

DEACON: Amen.

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DEACON: Ye catechumens, bow your heads unto the Lord.

PRIEST: That they also with us may glorify Thine all-honourable and majestical Name, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

DEACON: As many as are catechumens, depart. Catechumens depart. As many as are catechumens, depart. Let none of the catechumens remain.

The First Litany of the Faithful

DEACON: As many as are of the faithful: again and again in peace let us pray to the Lord.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

DEACON: Wisdom.

PRIEST: For unto Thee is due all glory, honour, and worship, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.
The Second Litany of the Faithful

DEACON: Again and again, in peace let us pray to the Lord.

Lord, have mercy.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Amen.

DEACON: Wisdom.

PRIEST: That being guarded always under Thy dominion, we may send up glory unto Thee, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Amen.
THE GREAT ENTRANCE

The Cherubic Hymn

Plagal of First Tone. Old Slavonic Chant

Let us who my na

stic’t - lly por

tray the Che - ru - bim,

and chant the thric - ho - ly

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DEACON: All of us, and all pious and Orthodox Christians, the Lord God remember in His Kingdom, always, now and ever and unto the ages of ages.

PRIEST: All of us, and all pious and Orthodox Christians, the Lord God remember in His Kingdom, always, now and ever and unto the ages of ages.
That we may receive the King of all escorted invisibly by the angelic orders. Alleluia.

The Litany of Oblation

DEACON: Let us complete our prayer unto the Lord.

Lord, have mercy.

DEACON: For the precious Gifts set forth, let us pray to the Lord.

Lord, have mercy.

DEACON: For this holy House, and them that with faith, reverence and the fear of God enter herein, let us pray to the Lord.

Lord, have mercy.

DEACON: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Lord, have mercy.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Amen.

DEACON: That the whole day may be perfect, holy, peaceful and sinless, let us ask of the Lord.

Grant this, O Lord.
DEACON: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

\[\text{D}\]

Grant this, O Lord.

DEACON: Pardon and remission of our sins and offences, let us ask of the Lord.

\[\text{D}\]

Grant, this, O Lord.

DEACON: Things good and profitable for our souls, and peace for the world, let us ask of the Lord.

\[\text{A}\]

\[\text{D}\]

Grant this, O Lord.

DEACON: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

\[\text{C}\]

Grant this, O Lord.

DEACON: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

\[\text{D}\]

Grant this, O Lord.

(As the Deacon intones the petition below, the people quietly chant the following:)

\[\text{C}\]

\[\text{D}\]

\[\text{C}\]

Most ho-ly The-o-to-kos, save us.
DEACON: Calling to remembrance our all-holy, immaculate, most blessed, glorious Lady Theotokos and Ever-virgin Mary with all the Saints, let us commit ourselves and one another and all our life unto Christ our God.

PRIEST: Through the compassions of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine All-holy and good and life-creating Spirit, now and ever and unto the ages of ages.

PRIEST: Peace be unto all.

DEACON: Let us love one another, that with one mind we may confess.

(Wenever a bishop, or two or more priests are concelebrating, chant the following hymn instead of the foregoing.)

Lord, my strength; the Lord is
DEACON: The doors! The doors! In wisdom let us attend.

The Symbol Of Faith

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages; Light of Light, true God of true God; begotten, not made; being of one essence with the Father; by Whom all things were made; Who for us men, and for our salvation, came down from the Heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man, And was crucified for us under Pontius Pilate, suffered and was buried; And arose again on the third day according to the Scriptures, And ascended into the Heavens, and sitteth at the right hand of the Father; And shall come again, with glory, to judge both the living and the dead; Whose Kingdom shall have no end; And in the Holy Spirit, the Lord, the Giver of life; Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets; In One, Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, And the life of the age to come. Amen.
The Anaphora

DEACON: Let us stand well! Let us stand with fear! Let us attend that we may offer the holy oblation in peace.

PRIEST: The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit be with you all.

PRIEST: Let us lift up our hearts.

PRIEST: Let us give thanks unto the Lord.*

---

*A if the Liturgy of Saint Basil the Great is being served, go to page 100 for the remainder of the Anaphora.
PRIEST: Singing the triumphal hymn, shouting, crying and saying:

Holy, Holy, Holy Lord of Sabaoth,
heaven and earth are full of Thy glory.

Hosanna in the highest: Blessed is He that cometh in the name of the Lord.

PRIEST: Take, eat: This is My Body, which is broken for you, for the remission of sins.

PRIEST: Drink of it all of you: This is My Blood of the New Testament, which is shed for you and for many, for the remission of sins.

Amen.
PRIEST: Thine own of Thine own do we offer unto Thee, because of all and for all.

We hymn Thee, we bless Thee,
we give thanks to Thee, O Lord, and we entreat Thee, O our God.

PRIEST: Especially our all-holy, immaculate, most blessed, glorious Lady, Theotokos and Ever-virgin Mary.
IT IS TRULY MEET

First Tone

It is truly meet to call thee blest, the Theotokos, the ever-blessed and all-immaculate and Mother of our God; more honorable than the Cherubim, and beyond compare more glorious than the Seraphim, thee who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.
The Extended Responses for the Liturgy of Saint Basil

*Plagal of First Tone*

PRIEST:  Let us give thanks unto the Lord.

PRIEST:  Singing the triumphal hymn, shouting, crying and saying:
PRIEST: Take, eat: This is My Body, which is broken for you, for the remission of sins.

PRIEST: Drink of it all of you: This is My Blood of the New Testament, which is shed for you and for many, for the remission of sins.

PRIEST: Thine own of Thine own do we offer unto Thee, because of all and for all.
We hymn Thee, we bless Thee,

we give thanks to Thee,

we treat Thee,

In Thee, O Full of Grace

In thee, O Full of grace, all creation—both the company of angels and the race of mankind doth rejoice; O halloved temple and spiritual paradise,

boast of virgins: from the God was in

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car-nate, and be-came a Child, He our God Who ex-is-ted be-fore the a-ges;
for He made thy womb a throne,
and He made thee more spa-cious than the hea-
vens. In thee, O Full of grace, all cre-
a-tion doth re-joice; glo-ry be to thee.

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PRIEST: Among the first, remember, O Lord, our Bishop (Name), whom do Thou grant unto Thy Holy Churches in peace, safety, honour, health, length of days, and rightly dividing the word of Thy truth.

DEACON: And all whom each hath in mind, each and every one.

PRIEST: And grant us with one mouth and one heart to glorify and hymn Thine all-honourable and majestical Name, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

PRIEST: And the mercies of our great God and Saviour Jesus Christ shall be with you all.

The Litany of Supplication

DEACON: Calling to remembrance all the Saints, again and again, in peace let us pray to the Lord.

DEACON: For the precious Gifts offered and sanctified, let us pray to the Lord.

DEACON: That our man-befriending God, Who hath accepted them upon His holy and noetic altar above the Heavens for an odour of spiritual fragrance, will send down upon us in return the divine grace and the gift of the Holy Spirit, let us pray.

*Here the choirs may chant the megalynaria of the Saints of the day.*
Lord, have mercy.

DEACON: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Lord, have mercy.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Amen.

DEACON: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

Grant this, O Lord.

DEACON: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Grant this, O Lord.

DEACON: Pardon and remission of our sins and offences, let us ask of the Lord.

Grant this, O Lord.

DEACON: Things good and profitable for our souls, and peace for the world, let us ask of the Lord.
DEACON: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

DEACON: A Christian ending to our life, painless, blameless, peaceful, and a good defence before the dread judgment seat of Christ, let us ask of the Lord.

DEACON: Having asked for the unity of the Faith and the communion of the Holy Spirit, let us commit ourselves and one another and all our life unto Christ our God.

PRIEST: And account us worthy, O Sovereign Master, that with boldness and without condemnation we may dare to call upon Thee, the Heavenly God, as Father, and to say:

**The Lord’s Prayer**

Our Father, Which art in the Heavens, hallowed by Thy Name. Thy Kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

PRIEST: For Thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

A - men.
PRIEST: Peace be unto all.

DEACON: Bow your heads unto the Lord.

PRIEST: By the grace and compassions and love for man of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine All-holy and good and life-creating Spirit, now and ever, and unto the ages of ages.

DEACON: Let us attend.

PRIEST: The Holies for the holy.

The Elevation

One is Holy, One is Lord, Jesus Christ, to the glory of God the Father.

Amen.
Communion Hymn of the Lord’s Day

First Tone

Praise ye the Lord from the heavens, praise Him in the highest. Alleluia. Alleluia. Alleluia.

Communion Hymn of the Lord’s Day

Plagal of First Tone

Praise ye the Lord from the heavens; praise ye Him in the
(The Communion Hymns vary according to the feast or the day of the week. After the Communion Hymn, one or more of the following Psalms may be chanted during the communion of the clergy.)
Psalm 33
First Tone

I will bless the Lord at all times, His praise shall con-ti

ual-ly be in my mouth. Alle-lu-ia. Repeated after each verse.

In the Lord shall my soul be praised; let the meek hear

and be glad. Alleluia.

O mag-ni-fy the Lord with me, and let us ex-alt

His name to-geth-er. Alleluia.

I sought the Lord, and He heard me, and de-liv-ered me

from all my tri-bu-la-tions. Alleluia.
Come unto Him, and be enlightened, and your faces shall not be ashamed. Alleluia.

This poor man cried, and the Lord heard him, and saved him out of all his tribulations. Alleluia.

The angel of the Lord will encamp round about them that fear Him, and will deliver them. Alleluia.

O taste and see that the Lord is good; blessed is the man that hopeth in Him. Alleluia.

O fear the Lord, all ye His saints; for there is no want
to them that fear Him. Alleluia.

Rich men have turned poor and gone hungry; but they that seek the

Lord shall not be deprived of any good thing. Alleluia.

Come ye children, hearken unto me; I will teach you

the fear of the Lord. Alleluia.

What man is there that desireth life, who

loveth to see good days. Alleluia.

Keep thy tongue from evil, and thy lips from

speak - ing guile. Alleluia.
Turn away from evil, and do good; seek peace and pursue it. Alleluia.

The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication. Alleluia.

The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. Alleluia.

The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations. Alleluia.
The Lord is nigh unto them that are of a contrite heart,

and He will save the humble of spirit. Alleluia.

Many are the tribulations of the righteous,

and the Lord shall deliver them out of them all. Alleluia.

The Lord keepeth all their bones, not one of them shall be broken. Alleluia.

The death of sinners is evil, and they that hate the righteous shall do wrong. Alleluia.

The Lord will redeem the souls of His servants, and

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none of them will do wrong that hope in Him.

Al-le-lu-ia.
Psalm 135

Plagal of First Tone

O give thanks unto the Lord, for He is good.

The “Alleluia” Refrain:

O give thanks unto the Lord of gods. Refrain.

O give thanks unto the Lord of lords. Refrain.

To Him Who alone hath wrought great wonders. Refrain.

To Him that made the heavens with understanding. Refrain.

To Him that established the earth upon the waters. Refrain.
To Him Who alone hath made great lights. Refrain.

The sun for dominion of the day. Refrain.

The moon and the stars for dominion of the night. Refrain.

To Him that smote Egypt with their first-born. Refrain.

And led forth Israel out of the midst of them. Refrain.

With a strong hand and a lofty arm. Refrain.

To Him that divided the Red Sea into parts. Refrain.

And led Israel through the midst thereof. Refrain.
And overthrew Pharaoh and his host in the Red Sea. Refrain.

To Him that led His people through the wilderness. Refrain.

To Him that smote great kings. Refrain.

And slew mighty kings. Refrain.

Season, king of the Amorites. Refrain.

And Og, king of the land of Bashan. Refrain.

And gave their land for an inheritance. Refrain.

An inheritance for Israel, His servant. Refrain.
For in our humiliation the Lord remembered us. Refrain.

And redeemed us from our enemies. Refrain.

He that giveth food to all flesh. Refrain.

O give thanks unto the God of Heaven. Refrain.

O give thanks unto the Lord, for He is good.

Alleluia; for His mercy endureth for ever. Alleluia.
Praise the Lord from the heavens, praise Him in the highest.

Alleluia.

Praise Him, all ye His angels; praise Him, all ye His hosts. Alleluia.

Praise Him, O sun and moon; praise Him all ye stars and light. Alleluia.

Praise Him, ye heavens of heavens, and thou water that art above the heavens. Alleluia.
Let them praise the name of the Lord; for He spake and they came to be; He commanded and they were created.

He established them for ever, yea, for ever and ever, He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses. Alleluia.

Fire, hail, snow, ice, blast of tempest, which perform His word. Alleluia.
The mountains and all the hills, fruitful trees, and all cedars. Alleluia.

The beasts and all the cattle, creeping things and winged birds. Alleluia.

King of the earth, and all peoples, princes and all the judges of the earth. Alleluia.

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

Alleluia.
His praise is above the earth and heaven, and

He shall exalt the horn of His people. Alleluia.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him. Alleluia.

Sing unto the Lord a new song; His praise is in the church of the saints. Alleluia.

Let Israel be glad in Him that made him, let the sons of Simon rejoice in their King. Alleluia.

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Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him. Alleluia.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation. Alleluia.

The saints shall boast in glory, and they shall rejoice upon their beds. Alleluia.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands. Alleluia.
To do ven - geance a - mong the hea - then, pun - ish - ments
a - mong the peo - ples. Alleluia.

To bind their kings with fet - ters, and their no - bles with
man - a - cles of ir - on. Alleluia.

To do a - mong them the judg - ment that is writ - ten. This
glo - ry shall be to all His saints. Alleluia.

Praise ye God in His saints, praise Him in the fir -
ma - ment of His pow - er. Alleluia.
Praise Him for His mighty acts, praise Him according
to the multitude of His greatness. *Alleluia.*

Praise Him with the sound of trumpet, praise Him with the
psaltery and harp. *Alleluia.*

Praise Him with timbrel and dance, praise Him with
strings and flute. *Alleluia.*

Praise Him with tuneful cymbals, praise Him with cymbals
of jubilation. Let ev’ry breath praise the Lord.

*Alleluia.*
The Communion of the Faithful

Blessed is He that cometh in Name of the Lord. God is the Lord, and hath appeared unto us.

PRIEST: I believe, O Lord, and I confess that Thou art truly the Christ, the Son of the Living God, Who camest into the world to save sinners, of whom I am chief. Furthermore, I believe that This is indeed Thine immaculate Body, and that This is indeed Thy precious Blood. Wherefore, I pray Thee: Have mercy on me and forgive me my transgressions, voluntary and involuntary, in word and deed, in knowledge and in ignorance. And vouchsafe that, uncondemned, I may partake of Thine immaculate Mysteries unto the remission of sins and unto life everlasting. Amen.

Of Thy Mystic Supper, O Son of God, receive me today as a communicant; for I will not speak of the Mystery to Thine enemies; nor will I give Thee a kiss as did Judas; but like the thief do I confess Thee: Remember me, O Lord, in Thy Kingdom. Remember me, O Master, in Thy Kingdom. Remember me, O Holy One, in Thy Kingdom.

*Here, the faithful come forth to receive Holy Communion. And to each the Priest, while administering the Mysteries, says:*

The servant (handmaid) of God N., partaketh of the precious and all-holy Body and Blood of our Lord and God and Saviour Jesus Christ, unto remission of sins and unto life everlasting.

*The meanwhile the choir chants the following:*
Of Thy Mystic Supper, O Son of God, receive me today as a communicant; for I will not speak of the Mystery to Thine enemies; nor will I give Thee a kiss as did Judas; but like the thief do I confess Thee. Remember me, O Lord, in Thy Kingdom. Remember me, O Master, in Thy Kingdom.
dom. Re-mem-ber me, O Holy One,
in Thy King dom.

An Alternate Hymn for the Communion of the Faithful

First Tone

Be-hold, this hath touched thy lips, and will take a-
way thine ini-
quities, and will

purge thy sins.

Final Ending:
 PRIEST: Save, O God, Thy people, and bless Thine inheritance.

 We have seen the true Light. We have received the Heavenly Spirit. We have found the true Faith, in worshipping the indivisible Trinity; for He hath saved us.

 PRIEST: Always, now and ever, and unto the ages of ages.

 Amen. Let our mouth be filled with Thy praise, O Lord, that we may hymn Thy glory; for Thou hast counted us worthy to partake of Thy holy Mysteries; preserve us in Thy sanctification, meditating on Thy righteousness all the day long.

 Alleluia.
The Litany of Thanksgiving

DEACON: Upright. Having partaken of the divine, holy, immaculate, immortal, heavenly and life-creating, fearful Mysteries of Christ, let us worthily give thanks unto the Lord.

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Glo - ry to Thee, O Lord, glo - ry to Thee.

DEACON: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

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A - men.

DEACON: Having asked that the whole day may be perfect, holy, peaceful, and sinless, let us commit ourselves and one another and all our life unto Christ our God.

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To Thee, O Lord.

PRIEST: For Thou art our sanctification, and unto Thee do we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

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A - men.

PRIEST: In peace let us depart.

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In the Name of the Lord.

DEACON: Let us pray to the Lord.

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C
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Lord, have mer - cy.

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PRIEST: O Lord, Who blessest them that bless Thee, and sanctifiest them that put their trust in Thee: save Thy people, and bless Thine inheritance. Preserve the fulness of Thy Church, sanctify them that love the beauty of Thy house. Do Thou in turn glorify them by Thy divine power, and forsake us not that hope in Thee. Give peace to Thy world, to Thy churches, to the priests, to those in authority, and to all Thy people. For every good giving and every perfect gift is from above and cometh down from Thee, the Father of lights, and unto Thee do we send up glory, thanksgiving, and worship, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

A - men. Blест be the Name of the Lord, from hence - forth

and for - ev - er - more.

Blest be the Name of the Lord,

from hence - forth and for - ev - er - more.

DEACON: Let us pray to the Lord.

Lord, have merc - cy.

PRIEST: The blessing of the Lord and His mercy come upon you, by His divine grace and love for man, always, now and ever, and unto the ages of ages.

A - men.
PRIEST:  

Glory to Thee, O God, our Hope, glory to Thee.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto the ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy.

If a Bishop is present, "Holy Master, bless."

Holy Father, bless.

PRIEST:  

He that arose from the dead (if it be the Lord's Day; or if it be a Feast of the Master, the appointed dismissal; but if not, then beginneth:) Christ our true God, by the intercessions of His all-immaculate and all-blameless holy Mother, by the power of the honoured and life-giving Cross, by the protection of the venerable, heavenly Bodiless Powers, by the supplications of the venerable, glorious Prophet, Forerunner, and Baptist John, of the holy, glorious and all-famed Apostles, of the holy, glorious, victorious Martyrs, of our righteous and God-bearing Fathers, of (the Saints to whom the temple is dedicated) of the holy, righteous Ancestors of God Joachim and Anna, of (the Saints of the day), whose memory we celebrate, and of our Father among the Saints, John Chrysostom, Archbishop of Constantinople, (or, our Father among the Saints, Basil the Great, Archbishop of Caesarea in Cappadocia) whose Liturgy we have celebrated, and of all the Saints—may He have mercy on us and save us, for He is good and the Friend of man.

Through the prayers of our holy Fathers, Lord Jesus Christ our God, have mercy on us.

Then the Prayers of Thanksgiving after Holy Communion are read.
Two Hymns Chanted Before Leaving Church

Kontakion for the Feast of the Consecration of the Church of the Resurrection
Fourth Tone. Thou hast appeared

The Church is shown to be a many-lighted heaven that doth shine a guiding light upon all them that do believe. Wherein while standing we cry aloud: Do Thou Thyself now establish this house, O Lord.

Katavasia of the Third Ode for the Feast of the Meeting in the Temple
Third Tone

Thou foundation of them that hope in Thee, O Lord, make steadfast the Church, which Thou hast purchased with Thy precious Blood.

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The Foregoing Hymn as it is Chanted in Greek

To stereomaton episi pepitho -
To sigeomega twn epi sou pepoi -

ton, stereoson, Kyri-e, tin Ekklisi - an in
tow, sigeoson, Kvo - e, thn Exkli - sou - an thn

ektiso to timio sou emati.
ektau - sou tow timu - ow sou aima - ti.