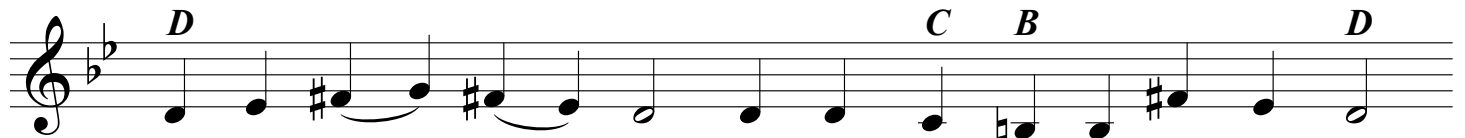


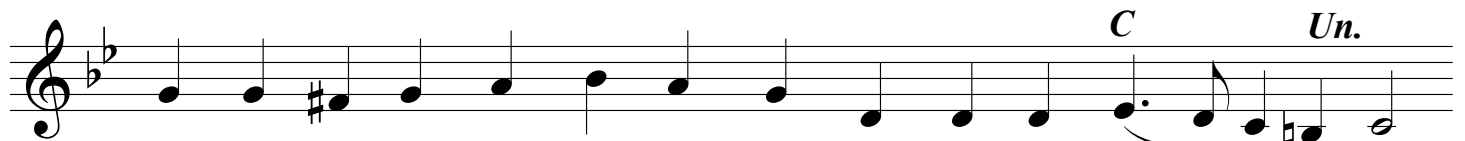
# JANUARY 2

## TRIODION FOR THE FOREFEAST OF THEOPHANY

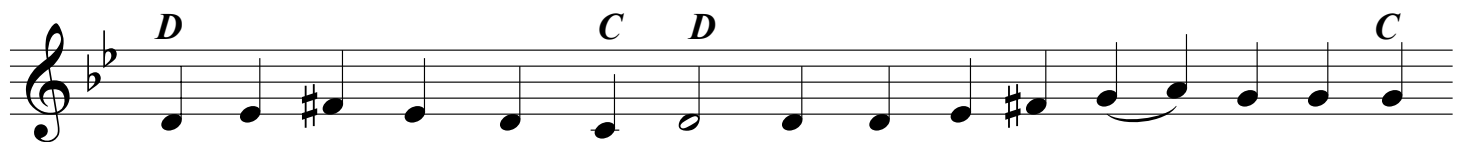
*First Ode. Second Tone*  
*Heirmos*



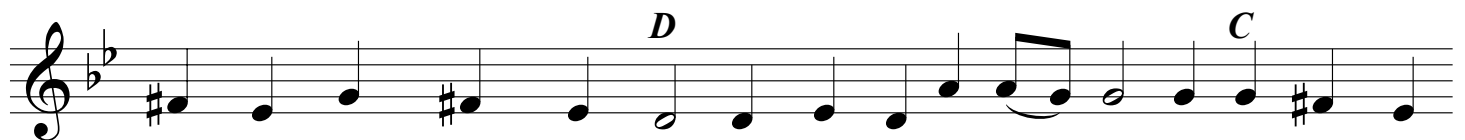
The im - pass - a - ble and bois-t'rous sea of toss - ing waves,



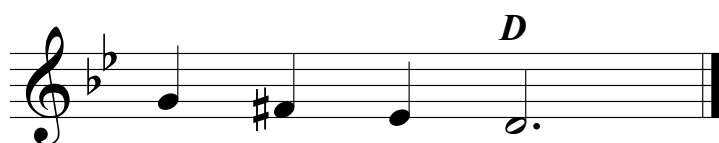
the Lord by His di - vine com-mand once dried up might - i - ly;



and He guid - ed through its midst the tribes of the Is - ra - el - ites



to pass there-through on foot. To Him let us all sing; in glo - ry is



He glo - ri - fied.

*D* *C* *B* *D*

Our Cre - a - tor's love and con - de - scen - sion past all speech,

*C* *Un.*

which from the Vir - gin first shone forth, filled all the world with light;

*D* *C* *D* *C*

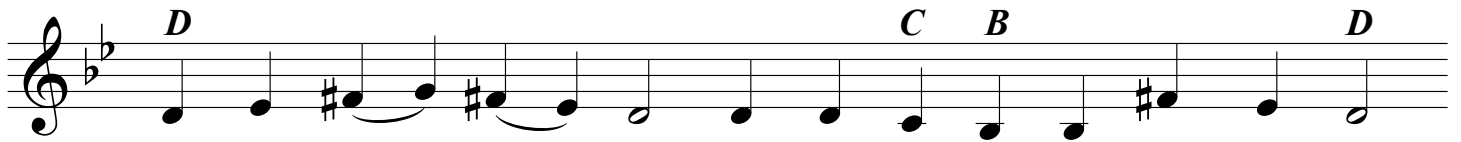
and a - gain, our Sav - iour Christ Him - self is now come to per - form

*D* *C*

an - oth - er my - ster - y in Jor - dan's stream to work the strange re - birth

*D*

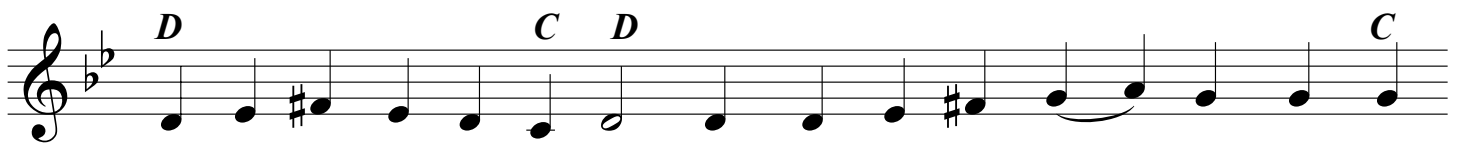
of mor - tal men.



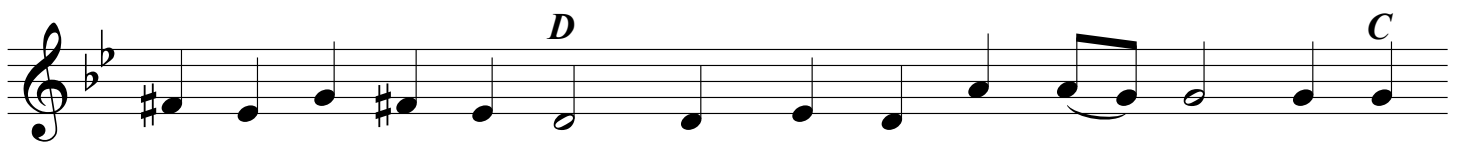
The Fore - run - ner John, the Voice of God the Word, doth now



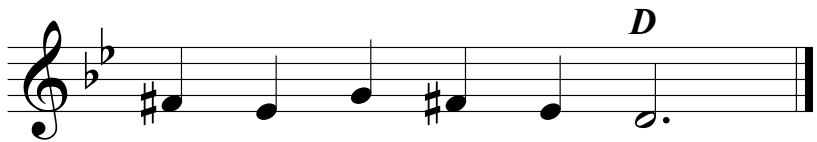
come to the Jor - dan, min - i - st'ring un - to an awe - some deed;



rich in true Di vi ni ty, Christ com eth to make pau - pered Ad -



am to be rich a - gain through God the Spir - it's grace, by the



gift of Bap - ti - sm.

# *Eighth Ode*

*Heirmos*

*D* *C* *D*

Both soul and bo - dy free from stain of the guilt - less Child - ren quaked,

*C* *B* *C* *D*

trem - bling with ter - ror; yet the un - re - lent - ing fire fed with end - less

*C* *D*

fu - el drew back and re - tired; and when the ev - er - liv - ing

*C* *D* *C*

flame had gone out, an ev - er - last - ing song of

*D*

praise was sent on high: O all ye works, praise ye the

*C* *D*

Lord and ex - tol Him, and su - preme - ly ex - alt Him

*C* *D*

un - to all the a - ges.

*D* *C* *D*  
 I shall know you to be in truth Mine e - lect ves - sels, if My  
*C* *B* *C* *D*  
 gift be signed in you, a - blaze with three - fold light; Christ the Word thus  
*C* *D*  
 spake un - to them that a - bide deep in in - do - lence, bur - dened  
*C* *D* *C*  
 with lan - guour and sloth, as He was go - ing un - to  
*D*  
 sav - ing Bap - ti - sm; for through its means, I come to  
*C* *D*  
 give you a new way lead - ing to sal - va - tion and  
*C* *D*  
 life en - downed with free - dom.

*D* *C* *D*

That deed ac-com-plished in Thee now is clean con-tra-ry to the

*C* *B* *C* *D*

na-tu-ral or-der; the less-er must be blessed by the great-er,

*C* *D*

ev-en as all will a-gree. Hence, I am a-fraid to touch

*C* *D* *C*

Thy head with my hand; for it be-hoov-eth not the

*D*

grass to near the Fire, the Fore-run-ner cried to the

*C* *D*

Lord and Re-deem-er; do Thou rath-er sanc-ti-fy

*C* *D*

me, which am Thy ser-vant.

# Another Diodion

Same Tone. Heirmos

The stern de - cree of the ty - rant king did not per - suade  
the three most right - eous Child - ren, who, be - ing cast in  
the fur - nace, con - fessed God with thanks and sang the hymn:  
Bless the Lord and ex - alt Him, ye works of  
the Lord our God.

*D* *Un.* *D*  
*Un.* *D*  
*C* *D*  
*C*  
*D*

*D* *Un.* *D*

While shak - ing off from our low - ly souls the sleep of sloth,

*Un.* *D*

with watch - ful heart and spir - it come let us cry out

*C* *D*

to Him that doth come to cleanse souls with - in the streams:

*C*

Bless the Lord and ex - alt Him, ye works of

*D*

the Lord our God.



*D* *Un.* *D*  
Let right - eous deeds now suf - fice in us, with souls made rich

*Un.* *D*  
in loft - y con - tem - pla - tion, that shin - ing bright - ly

*C* *D*  
in both, we may cry un - to Him Who cleans - eth all:

*C*  
Bless the Lord and ex - alt Him, ye works of

*D*  
the Lord our God.

*D* *Un.* *D*

With word and deed, let us all en-hance our tal - ent with

*Un.* *D*

a bless - ed two - fold la - bour; as faith - ful ser - vants

*C* *D*

in faith let us bring to the Mast - er what He gave,

*C*

Who doth come to be bap - tized to fa - shion

*D*

our souls a - new.

# Ninth Ode

Heimros

*D* *Un.* *D*  
Thou hast mag - ni - fied, O Christ, Thy pure Mo - ther,

*C* *D*  
the The - o - to - kos; from whom, O Mak - er of all,

*Un.* *D*  
Thou didst don a bo - dy with hu - man pas - sions,

*C*  
which be - came the ran - som de - liv' - ring us from all our

*D*  
er - rors. As we call Thy Mo - ther blest, all we

*C* *D*  
ge - ner - a - tions mag - ni - fy Thy Name.

*D* *Un.* *D*

Let us cast off from our - selves all de - file - ment

*C* *D*

and stain of pas - sion, and right - ly take up a wise

*Un.* *D*

un - der - stand - ing of most di - vine Bap - ti - sm;

*C*

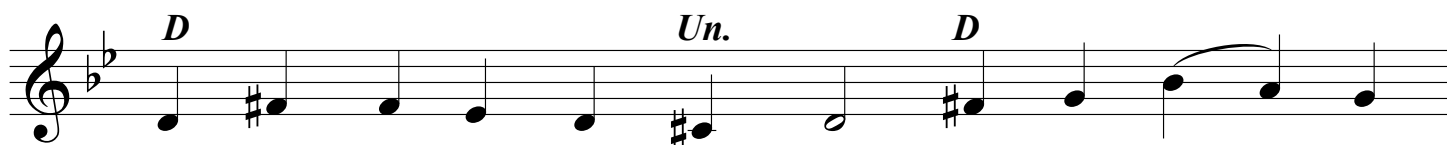
for our Mak - er com - eth to grant a strange and won - drous

*D*

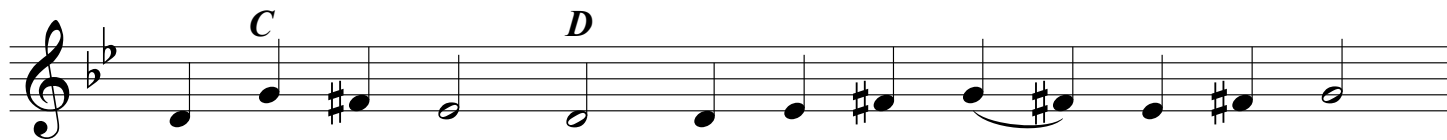
cleans - ing, be - ing bap - tized in the streams, and to

*C* *D*

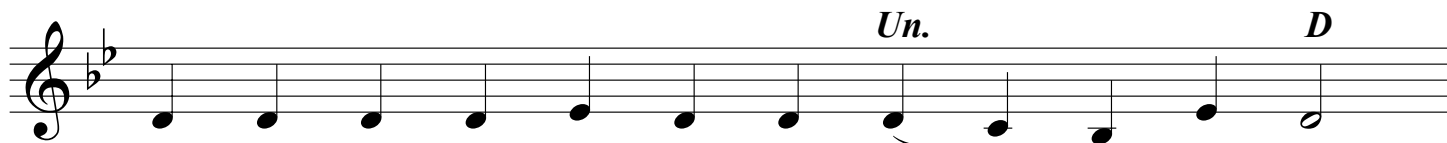
show to all a new and sav - ing change.



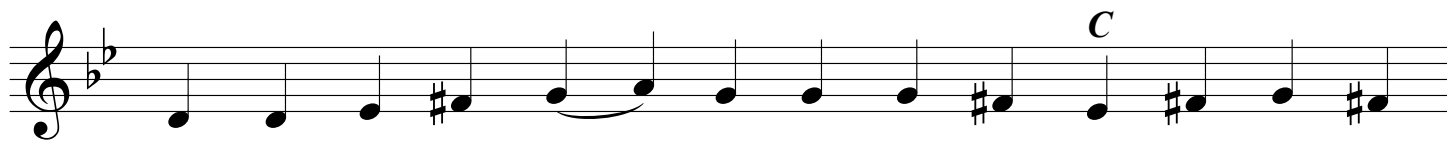
Spurn - ing not a ser - vant's form, Christ God hum - bled



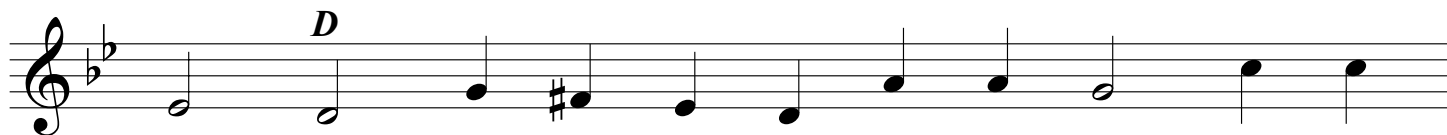
Him - self by free choice; and as we look un - to Him,



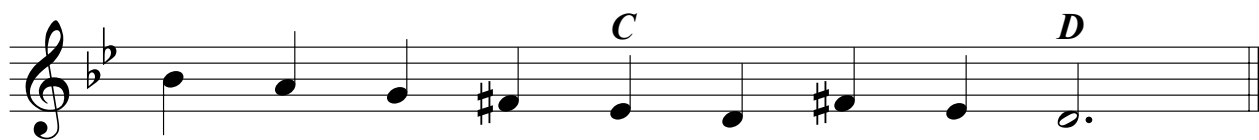
let us be ex - alt - ed in heart and spir - it,



hum - bling now our - selves un - der - neath His might - y hand, ye



faith - ful, that with pure and blame - less deeds, we may



hon - our Him now bap - tized for our sakes.

*D* *Un.* *D* *C*  
O thou who held - est in thy womb God, Whom no - thing

*D*  
can con - tain, and didst bring forth Joy for

*C*  
the world en - tire, we ex - tol thee, O thou all -

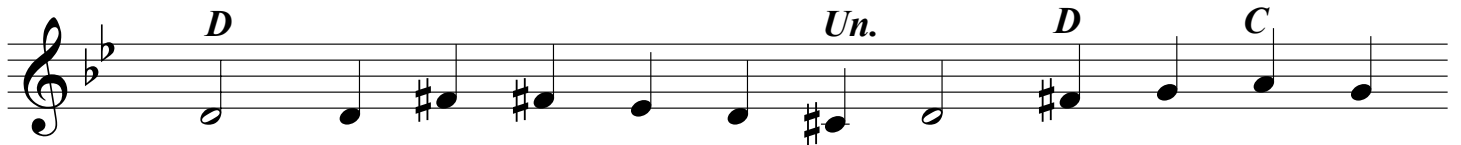
*D*  
ho - ly Vir - gin.

*D* *Un.* *D* *C*  
Come, as we cast off from our - selves all the griev - ous

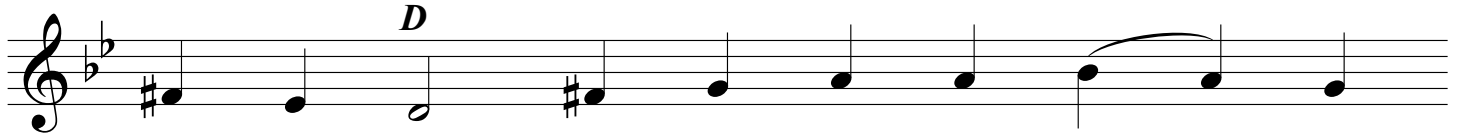
*D*  
filth of sin, let us, cleansed, now look on

*C*  
Him cleans - ing all in di - vine streams, ev - en Je -

*D*  
sus our Mast - er.



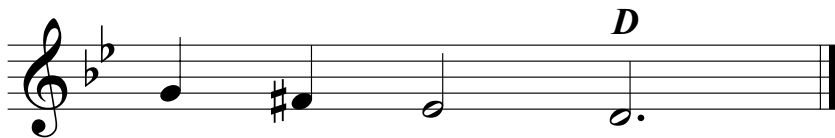
Cleansed with the streams of fer - vent tears, let us draw nigh



un - to Christ, as he com - eth will - ing -



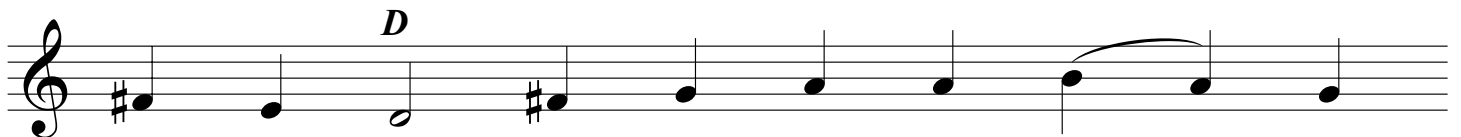
ly en - ter - ing Riv - er Jor - dan in the flesh



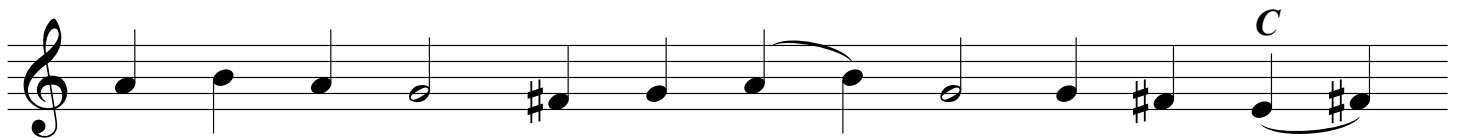
to be bap - tized.



At Thy Na - ti - vi - ty, O Christ, we kept feast with



Ma - gi Kings and with shep - herds; Lord, now



ac - cept us all, that re - vere Thee, Who dost come



to be bap - tized.