Who would not call thee blest, O all-holy

Virgin? Who would not praise thine untravailing giving of birth? For the only

begotten Son Who shone forth from the Father timelessly hath come forth from thee, the pure one, having become ineffably incarnate, being God by nature, and becoming man by nature for
our sake; not that He was divided into
two persons, but that He is known in two unmingled natures. Him do thou beseech, O august and all-
blessed one, to have mercy on our souls.