

# dogmatic theotokion

*Plagal of Second Tone*



Who would not call thee blest, O all - ho - ly

Vir - gin? Who would not praise thine un - tra -

vail - ing giv - ing of birth? For the on - ly

be - got - ten Son Who shone forth from the Fa -

ther time - less - ly hath come forth from thee, the

pure one, hav - ing be - come in - ef - fa - bly in -

car - nate, be - ing God by na

ture, and be - com - ing man by na - ture for

our sake; not that He was di-vid - ed in - to

two per - sons, but that He is

known in two un-ming - led na - tures. Him

do thou be - seech, O au - gust and all -

bless - ed one, to have mer -

cy on our souls.