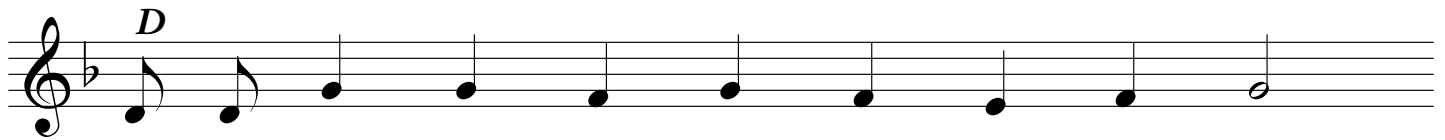
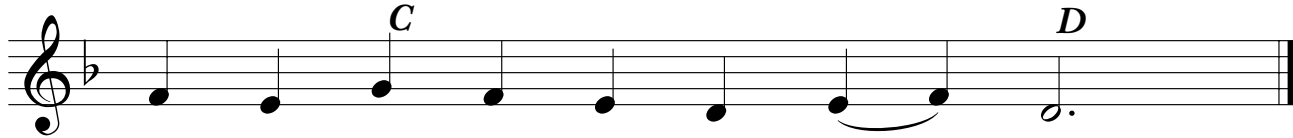


beatitudes in first tone



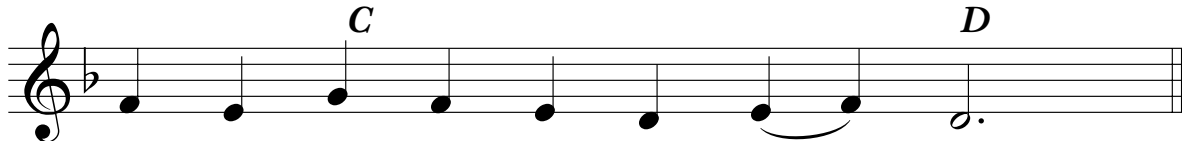
In Thy King - dom re - mem - ber us, O Lord,



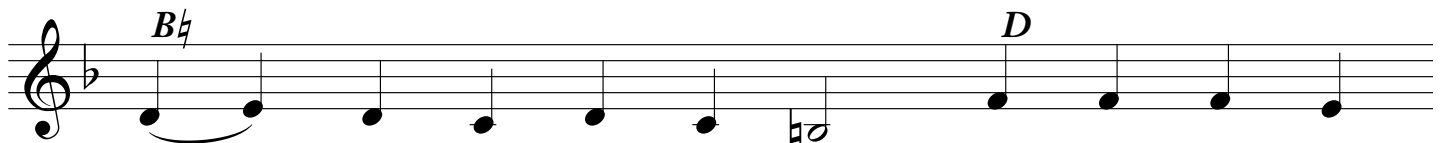
when Thou com - est in Thy King - dom.



Bles - sed are the poor in spir - it, for theirs



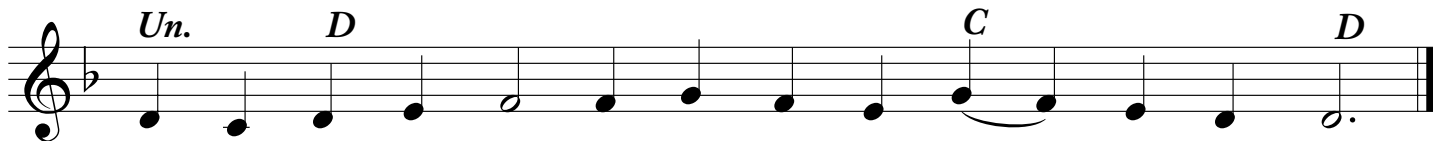
is the King - dom of the Heav - ens.



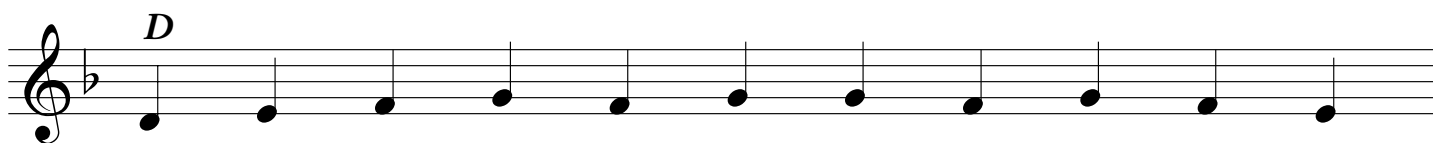
Bles - sed are they that mourn, for they shall be



com - fort - ed.



Bles - sed are the meek, for they shall in - her - it the earth.



Bles - sed are they that hun - ger and thirst af - ter

Un.
righ - teous - ness, for they shall be filled.

D *C* *D*
Bles - sed are the mer - ci - ful, for they shall ob - tain mer - cy.

D *C* *D*
Bles - sed are the pure in heart, for they shall see God.


Un. *D*
Bles - sed are the peace - mak - ers, for they shall be

C *D*
called sons of God.

D
Bles - sed are they that are per - se - cu - ted for righ - teous -

C *D*
ness' sake for theirs is the King - dom of the Heav - ens.

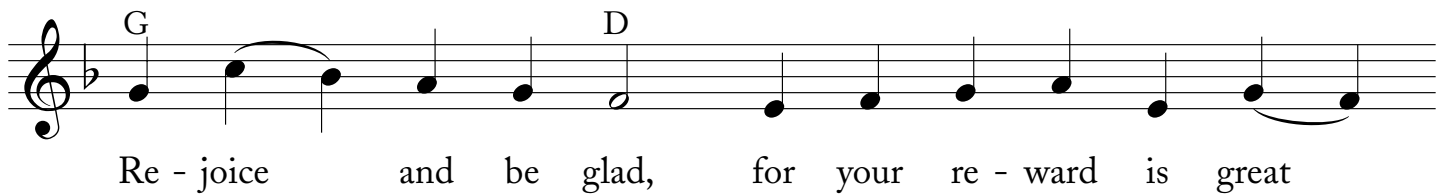
D
Bless - sed are ye when men shall re - vile and per - se - cute



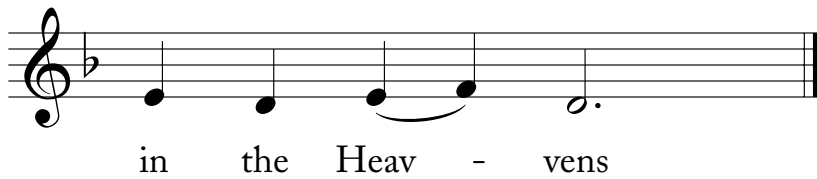
you, and say all man - ner of e - vil



a - gainst you false - ly, for My sake.



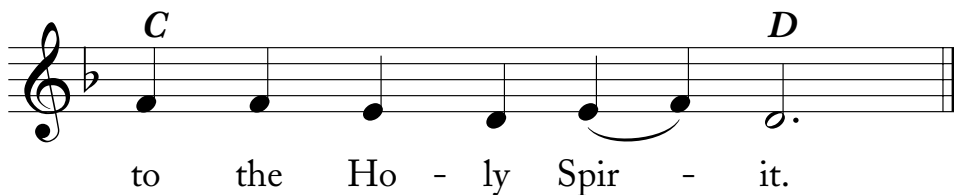
Re - jice and be glad, for your re - ward is great



in the Heav - vens



Glo - ry to the Fa - ther, and to the Son, and



to the Ho - ly Spir - it.



Both now and ev - er, and un - to the a - ges



of a - ges. A - men.