Let us nes.

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us

Let us
ru - the Che
ru - bim, and chant
the thrice - ho - ly
hymn un - to the life - cre - a -
ting Tri - ni - ty, let us lay a -
That we may receive the King of all
escort ed invisibly by the angel
ic or orders. Allelu
i - a. Allel
i - a. Allel
i - a.
Lord, have mercy.

Lord, have mercy.

Grant this, O Lord.

Grant this, O Lord.

Grant this, O Lord.

Grant this, O Lord.

Most holy Theotokos, save us.

To Thee, O Lord.

Amen. And to thy spirit
I will love Thee, O Lord, my strength; the Lord is my foundation, and my refuge, and my deliverer.

Father, Son, and Holy Spirit, the Trinity one in essence and undivided.

A mercy of peace, a sacrifice of praise.

And with thy spirit.
We lift them to the Lord.

Meet and right it is to worship Father, Son, and Holy Spirit, the Trinity one in essence and undivided.

Holy, Holy, Holy, Lord of Sabaoth, heaven and earth are full of Thy glory. Hosanna in the highest: Bless-
ed is He that cometh in the Name of the Lord. Ho-sa-

Ho-san-na in the high-

We hymn Thee, we bless Thee, we give thanks to Thee, O Lord, and we en-treat we en-treat
Thee, O our God.

It is truly meet—grave tone

It is truly meet
to call thee

blest, the Theotokos, the ever-blessed

and all-immaculate

and Mother of

our God. More honorable than
the Cherubim, and beyond compare more glorious

than the Seraphim, thee who without corruption gavest birth to God the Word, the very Theocos, thee do we magnify.