

ru the Che
ru bim, and chant
the thrice ho
ly
hymn un - to the life cre -
a - ting Tri -
Tri -
ni - ty, let us lay a -

A
B *D* *G*
D *G*
D *B* *G*
F# G
D
G

3

side

all earth

all earth

ly let us

lay a - side all

earth ly care

all earth - ly care.

D *B*
That we may re - ceive the

A
King of all

B *D* *G*
es - cort - ed in -

D
vi - si - bly by the an - gel

B *A* *B*
ic or ders. Al - le - lu -

D
i - a. Al - le - lu - i - a. Al - le - lu -

B *A* *B*
i - a.

anaphora—grave tone

B Lord, have mer - cy. *D* Lord, have mer - cy.

D Lord, have mer - cy. *D* Lord, *B* have mer - *A* cy. *B*

Un.
A - men.

B Grant this, O Lord. *D* Grant this, O Lord.

D Grant this, O Lord. *D* Grant this, O Lord.

D Grant this, O Lord. *D* Grant *B* this, *A* O *B* Lord.

D Most ho - ly Theotokos, save us. *B* To Thee, O Lord.

Un. A - men. *B* And to thy spir - it

B *D*
I will love Thee, O

G *Un.* *G*
Lord, my strength; the Lord is

D
my foun - da - tion, and my re -

B *Un.*
fuge, and my de - liv - er - er.

B *D* *G*
Fa - ther, Son, and Ho - ly Spir - it, the

D
Tri - ni - ty - one in es - sence and un -

B *C* *B* *A* *B*
di - vid ed.

D *B*
A mer - cy of peace, a sac - ri - fice of praise.

D
And with thy spir - it.

We lift them to the Lord.

Meet and right

it is to wor - ship Fa -

ther, Son, and Ho - ly Spir - it, the

Tri - ni - ty one in es - sence and un -

di - vid ed.

Ho - ly, Ho - ly, Ho - ly, Lord

of Sa - ba - oth, heav - en and earth are full

of Thy glo - ry. Ho - san - na in the high - est: Bless -

ed is He that com - eth in the Name

of the Lord. Ho - san -

Ho - san - na in the high

est.

A - men. A - men.

We hymn Thee, we bless Thee,

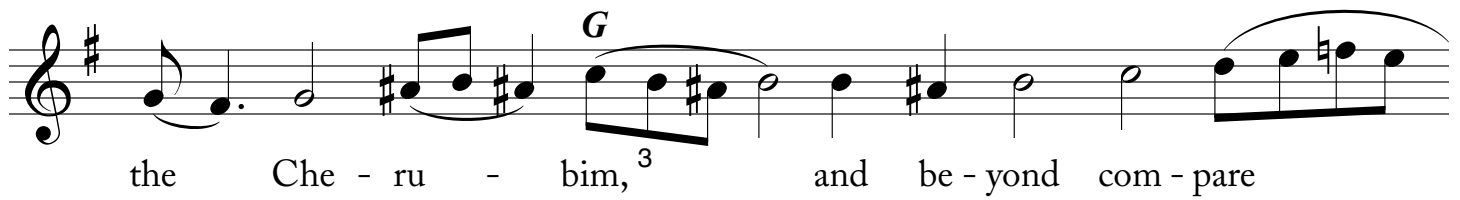
we give thanks to Thee, O Lord, and

we en - treat we en - treat

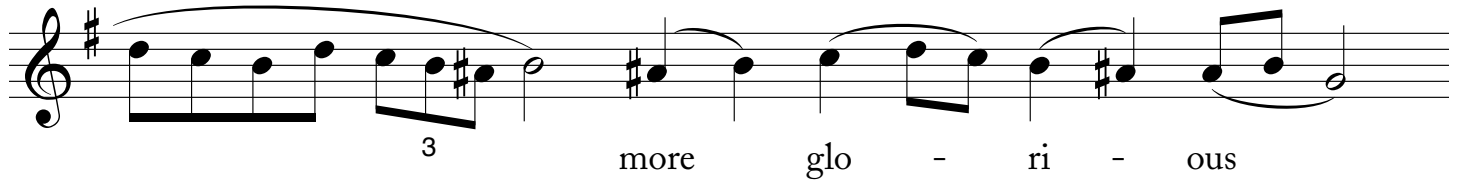
Thee, O our God.

it is truly meet—grave tone

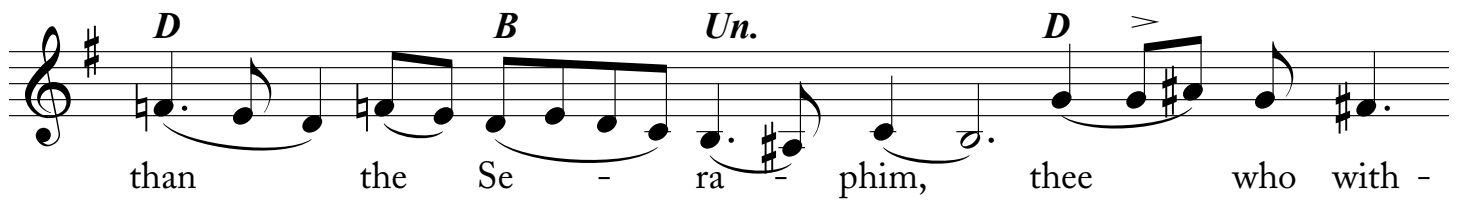
It is truly meet to call thee
 blest, the The-o-to-kos, the ev-er-bless-
 ed and all-im-ma-cu-late
 and Mo-ther of
 our God. More hon'-ra-ble than



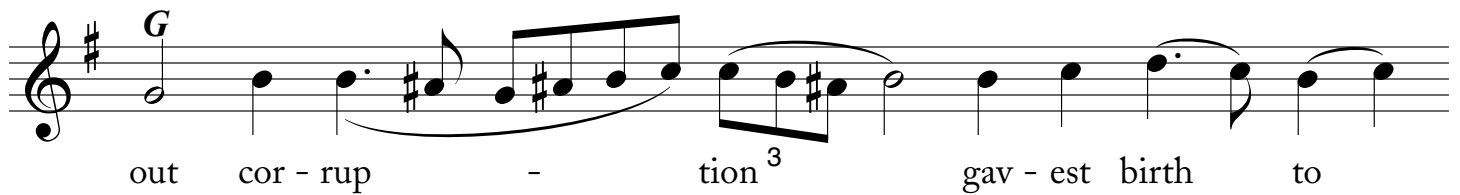
the Che - ru - bim,³ and be - yond com - pare



more glo - ri - ous



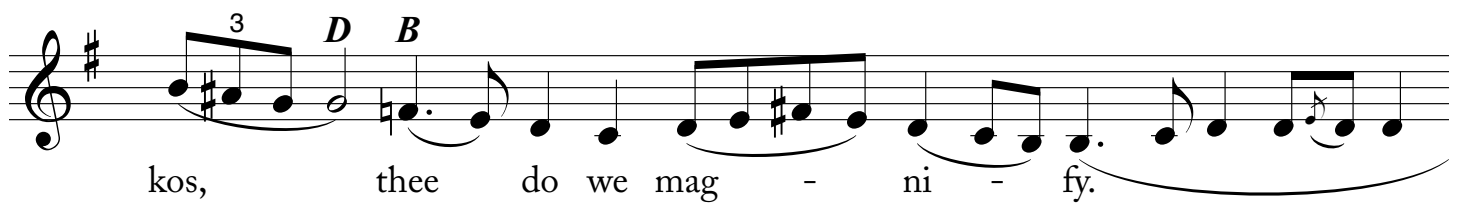
than the Se - ra - phim, thee who with -



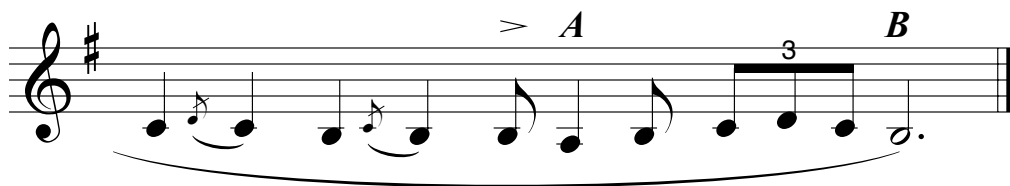
out cor - rup - tion³ gav - est birth to



God the Word, the ve - ry The - o - to -



kos, thee do we mag - ni - fy.



> A 3 B