Ne he a-nes.

Let us us

who my -

por tray the Che -

ru - bim,

and chant the thrice - ho
ly hymn unto the life —

cre - a -

ting Tri -

ni - ty, >

t lay a -

eside

all earth
all earthly care
let us lay aside
all earthly care.

That we may receive the King of all
escort ed invisibly by the angel  ters.
Alleluia. Alleluia.

Alleluia. Alleluia.
anaphora — plagal of second tone

Lord, have mercy. Lord, have mercy.

Grant this, O Lord. Grant this, O Lord.

Most holy Theotokos, save us.

To Thee, O Lord. Amen. And to thy spirit.
Father, Son, and Holy Spirit, the
Tri-ni-ty one in essence and
undivided.

I will love Thee, O Lord, my
strength; the Lord is
my foundation and my
refuge and my deliverer.
A mercy of peace, a sacrificial of praise.

And with thy spirit.

We lift them to the Lord.

Meet and right it is to worship Father, Son, and Holy Spirit, the Trinity one in essence and undivided.
Holy, Holy, Holy Lord of Sabaoth, heaven
and earth are full of Thy glory. Holy
san - na in the high - est, blessed is He that
com - eth in the Name of the Lord. Holy
san - na in the high - est.
A - men.
We hymn Thee, we bless Thee, we give thanks to Thee, O Lord, and we entreat Thee, O our God.
It is truly meet
to call thee blest, the

G

o - to - kos, the

er - bless - ed and all - im - ma - 

cu - late and Mo - ther of

our

God. More

hon’ - ra - ble than the Che - ru - bim and be - yond com - pare
more glorious than the Seraphim, thee who without corruption gavest birth to God the Word, the very Theokos, thee do we magnify.