Ne-a-na ne-ces Let us who my-stic’-ly portray the Che-

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bim and chant the thrice-hymn
un-to the life-creating Tri-
ni-ty. Lay a-side
all earth-
ly care yea, all earth-
ly care.

That we may re-
ceive the King of all es-
cort-ed in-
vis-
ibly by the an-
ge-
lic or-
ders. Al-
le-
i-
a. - Al-
le-
i-
a. - Al-
le-
li-
a. - Al-
le-
li-
a.
Lord, have mercy.
Lord, have mercy.

Lord, have mercy. Lord, have mercy.

Amen. Grant this, O Lord. Grant this, O Lord.

Grant this, O Lord. Grant this, O Lord.

Grant this, O Lord. Grant this, O Lord.

Most Holy Theotokos, save us. To Thee, O Lord.

Amen. And to thy spirit.

I will love Thee, O Lord,
my strength; the Lord is my foundation
and my refuge and deliverer.
Father Son and Holy Spirit, the Trinity
one in essence and undivided.
A mercy of peace a sacrifice of praise.
And with thy spirit. We lift them to the Lord.
Meet and right it is to worship
Father Son and Holy Spirit, the Trinity
one in essence and undivided.
Let us sing unto the Lord, new psalms and songs, with a sound of praise; for He is the King of Glory. Let the whole earth be full of His glory. Hosanna in the highest! Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

Amen.

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Amen.
It is truly meet to call thee blest, the Theotokos, the ever-blessed and all-immaculate and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, thee who without corruption gavest birth to God the Word, the very Theotokos, the do we magnify.