Let us who my -
ru-bim the Che-

ru-bim and

chant the thrice-

ly hymn thrice-

ly hymn un-

ly hymn un-

to the life-

cre-a-

ting life-

a-

ting Tri-
After the Entrance:

Tri - ni - ty, lay a - side

let us lay a - side

all earth - ly care

yean ev'ry care.

A - men. That we may re - ceive

the King

of all es - cort - ed in - vi - si - bly by the an -

or


A - le - lu - i - a.

ge - lic by the an - ge - lic
the anaphora
First Tone

Lord, have mercy. Lord, have mercy.
Lord, have mercy. Lord, have mercy.

Amen. Grant this, O Lord. Grant this, O Lord.

Grant this, O Lord. Grant this, O Lord. Grant this, O Lord.
Grant this, O Lord. Most holy Theotokos, save us.

To Thee, O Lord. Amen. And to thy spirit.

Father, Son, and Holy Spirit, the Trinity one in essence and undivided.
I will love Thee, O Lord,
my strength the Lord is my founda-
tion and my refuge and
my de - li - ver - er.
A mer - cy of peace, a sac - ri - fice of praise.
And with thy spi - rit. We lift them to the Lord.
Meet and right it is to wor - ship Fa - ther, Son and
Ho - ly Spi - rit, the Tri - ni - ty one in
es - sence and un - di - vid - ed.
Holy, Holy, Holy Lord of Sabaoth, heaven and earth are full of Thy glory. Hosanna in the highest; blessed is He that cometh in the Name of the Lord. Hosanna in the highest.


We hymn Thee; we bless Thee; we give thanks to Thee, O Lord, and we entreat Thee, O our God.
It is truly meet to call thee blest, the Theotokos, the ever-blessed and all-immaculate and Mother of our God; more honorable than the Cherubim, and beyond compare more glorious than the Seraphim, thee who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.