First we chant the Second Tone Dismissal Hymn of the Resurrection, When Thou didst descend unto death, O Life Immortal, then the following two Dismissal Hymns in the same tone:

Glory to the Father, and to the Son, and to the Holy Spirit.

The noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spices, laid It for burial in a new tomb. But on the third day Thou didst arise, O Lord, granting great mercy to the world.
Both now and ever, and unto the ages of ages. Amen.

Unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption.

But cry out: The Lord is risen, granting great mercy to the world.

Final Ending: The Glory and the Both now are omitted when the Dismissal Hymns are chanted in the Liturgy.
When Thou didst cry, Rejoice, unto the Myrrh-bearers,
Thou didst make the lamentation of Eve the first mother to cease by Thy Resurrection, O Christ God.
And Thou didst bid Thine Apostles to preach: The Saviour is risen from the grave.